

August 1, 2023

Office of Development Assistance City of Aurora Colorado Attn: Jacob Cox & Cesarina Dancy 15151 East Alameda Parkway, Suite 5200 Aurora, CO 80012 Via E-mail: oda@auroragov.org

Division of Local Government

1313 Sherman Street, Room 521

State of Colorado Office of the State Auditor 1525 Sherman St., 7th Floor Denver, CO 80203 (Via E-Portal)

Arapahoe County Clerk & Recorder 5334 S. Prince St. Littleton, CO 80120 Via E-Mail: clerk@arapahoegov.com

Re: Horizon Metropolitan District No. 2 Filing of Annual Report

Dear Sir or Madam:

Denver, CO 80203

(Via E-Portal)

Enclosed for your information and records is a copy of the 2022 Annual Report for Horizon Metropolitan District No. 2.

Should you have any questions regarding the enclosed, please do not hesitate to contact our office. Thank you.

Sincerely,

ICENOGLE SEAVER POGUE A Professional Corporation

Kayla Enriquez

Kayla M. Enriquez

ANNUAL REPORT FOR THE YEAR 2022 HORIZON METROPOLITAN DISTRICT NO. 2

The Horizon Metropolitan District No. 2 (the "District") hereby submits this annual report, as required pursuant to Section VIII of the First Amended and Restated Service Plan for the District, as approved by the City of Aurora (the "City") on August 23, 2010 (the "Service Plan"). In addition, pursuant to Section 32-1-207(3)(c), C.R.S., the District is required to submit an annual report for the preceding calendar year commencing in 2023 for the 2022 calendar year to the City, the Division of Local Government, the state auditor, and the Arapahoe County Clerk and Recorder. This annual report is being submitted to satisfy the reporting requirement for the year 2023.

I. SERVICE PLAN – ANNUAL REPORT REQUIREMENTS.

For the year ending December 31, 2022, the District makes the following report:

A. Changes to the District's boundaries as of December 31 of the prior year.

On April 19, 2022, Lendlease Horizon LLC petitioned the District to include real property (the "Lendlease Inclusion Property") within the boundaries of the District. On May 17, 2022, the Board of Directors approved a resolution ordering the inclusion of real property into the boundaries of the District. On June 27, 2022, the Arapahoe County District Court granted an order for the inclusion of the Lendlease Inclusion Property into the District, and that order was recorded in the office of the Arapahoe County Clerk and Recorder on July 29, 2022 at Reception No. E2080142.

B. Intergovernmental agreements entered into by the District during the prior year.

No intergovernmental agreements were entered into or proposed to be entered into in 2022.

C. Copies of rules and regulations, if any, as of December 31 of the prior year.

The District did not adopt any rules or regulations in the year 2022.

D. <u>A summary of any litigation which involves the District public improvements as of</u> <u>December 31 of the prior year</u>.

The District's General Counsel is not aware of any litigation concerning the District's public improvements as of December 31, 2022.

E. <u>Status of the District's construction of public improvements as of December 31 of the prior year</u>.

All public improvements serving the District are to be constructed by Lendlease, the District's developer, (the "Developer") and will be acquired by Horizon Metropolitan District No. 1 to operate and maintain or dedicated to another appropriate governmental entity. The Developer has continued construction on sanitary sewer, storm sewer, water utilities, and public right-of-way improvements associated with Horizon Uptown Filing No. 2 and will continue such

construction in 2023.

F. <u>A list of all facilities and improvements constructed by the District that have been</u> <u>dedicated to and accepted by the City as of December 31 of the prior year.</u>

No facilities or improvements constructed by the District were dedicated or accepted by the City in the year 2022. The Developer installed public utility lines and street improvements to serve the District and on November 23, 2022 and December 26, 2022 the City issued initial acceptance for those improvements described in **Exhibit B** and on May 17, 2022, May 20, 2022, August 9, 2022, August 16, 2022, and September 14, 2022 Aurora Water issued initial acceptance for those improvements described in **Exhibit B**. On June 26, 2023 and July 21, 2023, Aurora Water issued final acceptance for those improvements described in **Exhibit B**. On June 26, 2023 and July 21, 2023, Aurora Water issued final acceptance for those improvements described in **Exhibit B**.

G. <u>Assessed valuation of the District for the current year</u>.

The final gross assessed valuation of the District for 2023 is \$8,059,396 and the final net assessed valuation of the District for 2023 is \$18,086.

H. <u>Current year budget including a description of Public Improvements to be</u> <u>constructed in such year</u>.

A copy of the District's 2023 budget is attached hereto as **Exhibit A**. See response to Section I.E. above for a description of the public improvements to be constructed in 2023.

I. <u>Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable</u>.

As of the date of submission this 2022 Annual Report, the District's audited financial statements for the year ending December 21, 2022 are not yet available. A copy of the District's submitted request for extension of time to file audit is attached as **Exhibit D**.

J. <u>Notice of any uncured of default by the District, which continue beyond a ninety (90)</u> <u>day period, under any debt instrument</u>.

As of the date of submission of this 2022 Annual Report, the District is not aware of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any debt instrument.

K. <u>Any inability of the District to pay its obligations as they come due, in accordance</u> with the terms of such obligations, which continue beyond a ninety (90) day period.

As of the date of submission of this 2022 Annual Report, the District is not aware of any inability of the District to pay its obligations as they come due in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

II. SPECIAL DISTRICT ACT (SECTION 32-1-207(3)(c), C.R.S.) ANNUAL REPORT

REQUIREMENTS:

For the year ending December 31, 2022, the District makes the following report pursuant to Section 32-1-207(3)(c), C.R.S.:

A. Boundary changes made.

See Section I.A. above.

B. Intergovernmental agreements entered into or terminated with other governmental entities.

See Section I.B. above.

C. Access information to obtain a copy of rules and regulations adopted by the board.

For information concerning rules and regulations adopted by the District please contact the District's Manager:

Josh Miller, Manager CliftonLarsonAllen LLP 8390 E. Crescent Pkwy, Suite 300 Greenwood Village, CO 80111 (303) 779-5710

D. A summary of litigation involving public improvements owned by the special district.

See Section I.D. above.

E. The status of the construction of public improvements by the special district.

See Section I.E. above.

F. A list of facilities or improvements constructed by the special district that were conveyed or dedicated to the county or municipality.

See Section I.F. above.

G. The final assessed valuation of the special district as of December 31 of the reporting year.

See Section I.G. above.

H. A copy of the current year's budget.

See Section I.H. above.

I. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

See Section I.I. above.

J. Notice of any uncured defaults existing for more than ninety days under any debt instrument of the special district.

See Section I.J. above.

K. Any inability of the special district to pay its obligations as they come due under any obligation which continues beyond a ninety-day period.

See Section I.K. above.

EXHIBIT A

2023 Budget

LETTER OF BUDGET TRANSMITTAL

Date: January __, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 2 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 2, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Одешині Stephanie Odewumi

STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 2 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 2, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary Steven Oser, Assistant Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper publication was made to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, <u>Director</u> Voit moved that the Board adopt the following Resolution:

RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 2, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 2 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was published on October 27, 2022 in *Aurora Sentinel*, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 2 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 2 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>2023 Levy of General Property Taxes</u>.

That the foregoing budget indicates that the amount of property taxes necessary to be collected from property located within the District's boundaries in Arapahoe County for the General Fund representing general operating expenses of the District is \$204, and that the 2022 valuation for assessment for property located within the District's boundaries in Arapahoe County, as certified by the Arapahoe County Assessor, is \$18,086. That for the purposes of meeting all general operating expenses of the District during the 2023 budget year, there is hereby levied a tax of 11.275 mills upon each dollar of the total valuation of assessment of all taxable property within the District located in Arapahoe County for the year 2023.

Section 6. <u>2023 Levy for Contractual Obligations</u>. The attached budget indicates that the amount of money from the general property taxes necessary to balance the budget for payment of contractual obligations is \$19, and that the 2022 valuation for assessment, as certified by the Arapahoe County Assessor, is \$18,086. That for the purposes of meeting all contractual obligation expenses of the District during the 2023 budget year, there is hereby levied a tax of 1.065 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2023.

Section 7. <u>2023 Levy of Debt Retirement Expenses</u>.

That the amount of property taxes required to be collected from property located within the District's boundaries in Arapahoe County for payment of Debt Service is \$963, and that the 2022 valuation for assessment for property located within the District's boundaries in Arapahoe County, as certified by the Arapahoe County Assessor, is \$18,086. That for the purposes of meeting all debt retirement expenses of the District during the 2023 budget year, there is hereby levied a tax of 53.255 mills upon each dollar of the total valuation of assessment of all taxable property within the District located in Arapahoe County for the year 2023.

Section 7. <u>Certification to County Commissioners</u>. That the Board Secretary and/or General Counsel is hereby authorized and directed to certify to the County Commissioners of Arapahoe County, the mill levies for the District hereinabove determined and set. That said certification shall be in substantially the following form:

[REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 2

DocuSigned by: David (rowder, Jr. 57F34BD4ED00445. By: <u>David Crowder, Jr.</u>

Its: President

CERTIFICATION OF RESOLUTION

I, Alan D. Pogue, General Counsel for Horizon Metropolitan District No. 2 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan Logue Alan D. Pogue, General Counsel

HMD2\BUDGETS\2023\SLP1442102422 1404.0015 (2023)

EXHIBIT A

Budget Message Budget Document **HORIZON METROPOLITAN DISTRICT NO. 2**

ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

HORIZON METROPOLITAN DISTRICT NO. 2 SUMMARY 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/21/23

| | ACTUAL ESTIMATED 2021 2022 | | BUDGET 2023 |
|--------------------------------------|-------------------------------|----------|----------------|
| BEGINNING FUND BALANCES | \$- | \$ 2,000 | \$- |
| REVENUES | | | |
| Property Taxes | 556 | 2,027 | 1,167 |
| Property Taxes - ARI | - | 34 | 19 |
| Specific Ownership Taxes | 9,555 | 30,729 | 31,204 |
| Specific Ownership Taxes - ARI | - | 512 | 515 |
| Other Revenue | - | - | 5,000 |
| TIF Revenue from AURA | 340,039 | 371,147 | 511,122 |
| TIF Revenue from AURA - ARI | - | 5,732 | 8,436 |
| Transfer from HMD No. 3 | - | 2,685 | 33,877 |
| Interest Income | - | - | 14 |
| Bond Proceeds | 25,247,000 | - | - |
| Total revenues | 25,597,150 | 412,867 | 591,354 |
| | | | |
| TRANSFERS IN | 7,751 | - | - |
| Total funds available | 25,604,901 | 414,867 | 591,354 |
| EXPENDITURES | | | |
| General Fund | 355,901 | 69,067 | 108,932 |
| Debt Service Fund | - | 345,800 | 482,422 |
| Capital Projects Fund | 25,239,249 | - | - |
| Total expenditures | 25,595,150 | 414,867 | 591,354 |
| TRANSFERS OUT | 7,751 | | - |
| | | | |
| Total expenditures and transfers out | 05 000 001 | 444.007 | 504.054 |
| requiring appropriation | 25,602,901 | 414,867 | 591,354 |
| ENDING FUND BALANCES | \$ 2,000 | \$- | \$ - |

HORIZON METROPOLITAN DISTRICT NO. 2 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/21/23

| | | | | | | 1/2 1/20 |
|---|----|-----------------|----|------------------|----|----------------------|
| | Γ | ACTUAL 2021 | E | STIMATED 2022 | | BUDGET 2023 |
| | | 2021 | | 2022 | | 2023 |
| | | | | | | |
| ASSESSED VALUATION | | | | | | |
| Residentual - Single Family | \$ | - | \$ | 737,731 | \$ | 3,610,507 |
| Agricultural Vacant land | | - | | 29 5,800,904 | | - |
| Personal | | 2,075,478 | | 33,350 | | 4,343,676 104,513 |
| State Assessed | | - | | | | 700 |
| | | 2,075,478 | | 6,572,014 | | 8,059,396 |
| Adjustments | | (2,067,187) | | (6,541,679) | | (8,041,310) |
| Certified Assessed Value | \$ | 8,291 | \$ | 30,335 | \$ | 18,086 |
| | | | | | | |
| MILLLEVY | | 00 700 | | 44.400 | | 44.075 |
| General ARI | | 66.796 0.000 | | 11.132 1.113 | | 11.275 1.065 |
| Debt Service | | 0.000 | | 55.664 | | 53.255 |
| | | | | | | |
| Total mill levy | | 66.796 | | 67.909 | | 65.595 |
| | | | | | | |
| PROPERTY TAXES | • | | • | | • | 22 4 |
| General ARI | \$ | 554 | \$ | 338 34 | \$ | 204 |
| ARI Debt Service | | - | | 34 1,689 | | 19 963 |
| | | - | | | | |
| Levied property taxes Adjustments to actual/rounding | | 554 2 | | 2,061 | | 1,186 |
| | | _ | • | - | • | - |
| Budgeted property taxes | \$ | 556 | \$ | 2,061 | \$ | 1,186 |
| | | | | | | |
| BUDGETED PROPERTY TAXES | | | | | | |
| General | \$ | 556 | \$ | 338 | \$ | 204 |
| ARI Dekt Semiler | | - | | 34 | | 19 |
| Debt Service | | - | _ | 1,689 | _ | 963 |
| | \$ | 556 | \$ | 2,061 | \$ | 1,186 |

HORIZON METROPOLITAN DISTRICT NO. 2 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/21/23

ACTUAL ESTIMATED BUDGET 2021 2022 2023 **BEGINNING FUND BALANCE** \$ - \$ \$ -REVENUES 204 **Property Taxes** 556 338 Property Taxes - ARI 34 19 Specific Ownership Taxes 9,555 5,121 5,452 Specific Ownership Taxes - ARI 512 515 -Other Revenue 5,000 _ _ TIF Revenue from AURA 57,330 340,039 89,306 **TIF Revenue from AURA - ARI** 8,436 5,732 _ **Total revenues** 350,150 69,067 108,932 TRANSFERS IN **Transfers From Other Funds** 5,751 --Total funds available 355,901 69,067 108,932 **EXPENDITURES** General and administrative County Treasurer's fee 8 4 Transfer to HMD No. 1 355,893 62,789 94,958 City of Aurora 6,278 8,970 _ Contingency 5,000 **Total expenditures** 355,901 69,067 108,932 Total expenditures and transfers out requiring appropriation 355,901 69,067 108,932 ENDING FUND BALANCE - \$ - \$ \$

No assurance provided. See summary of significant assumptions.

HORIZON METROPOLITAN DISTRICT NO. 2 DEBT SERVICE FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/21/23

| | A | CTUAL | ESTIMATED | | B | UDGET |
|--------------------------------------|----|-------|-----------|----------|----|---------|
| | | 2021 | | 2022 | | 2023 |
| BEGINNING FUND BALANCE | \$ | - | \$ | 2,000 | \$ | - |
| REVENUES | | | | | | |
| Property Taxes | | - | | 1,689 | | 963 |
| Specific Ownership Taxes | | - | | 25,608 | | 25,752 |
| Interest Income | | - | | - | | 14 |
| TIF Revenue from AURA | | - | | 313,818 | | 421,816 |
| Transfer from HMD No. 3 | | - | | 2,685 | | 33,877 |
| Total revenues | | - | | 343,800 | | 482,422 |
| TRANSFERS IN | | | | | | |
| Transfers From Other Funds | | 2,000 | | - | | - |
| Total funds available | | 2,000 | | 345,800 | | 482,422 |
| EXPENDITURES | | | | | | |
| General and administrative | | | | | | |
| County Treasurer's fee | | - | | 25 | | 14 |
| 2021A ₍₃₎ Bond Interest | | - | | 345,775 | | 482,408 |
| Total expenditures | | - | | 345,800 | | 482,422 |
| | | | | | | |
| Total expenditures and transfers out | | | | 0.45.000 | | 400.400 |
| requiring appropriation | | - | | 345,800 | | 482,422 |
| ENDING FUND BALANCE | \$ | 2,000 | \$ | - | \$ | _ |

No assurance provided. See summary of significant assumptions.

HORIZON METROPOLITAN DISTRICT NO. 2 CAPITAL PROJECTS FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/21/23

| | ACTUAL | ESTIMATED | BUDGET | | |
|--|------------|-----------|----------|--|--|
| | 2021 | 2022 | 2023 | | |
| BEGINNING FUND BALANCE | \$- | \$- | \$ - | | |
| REVENUES | | | | | |
| Bond proceeds | 25,247,000 | - | - | | |
| Total revenues | 25,247,000 | - | - | | |
| Total funds available | 25,247,000 | _ | | | |
| EXPENDITURES | | | | | |
| Bond issue costs | 857,219 | - | - | | |
| Transfer to HMD No. 1 | 24,382,030 | - | - | | |
| Total expenditures | 25,239,249 | - | - | | |
| TRANSFERS OUT | | | | | |
| Transfers To Other Funds | 7,751 | - | | | |
| Total expenditures and transfers out requiring appropriation | 25,247,000 | - | <u> </u> | | |
| ENDING FUND BALANCE | \$- | \$- | \$ - | | |

No assurance provided. See summary of significant assumptions.

Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005, to provide financing for the acquisition and installation of streets and traffic signals, water, sewer, storm drainage and park and recreation facilities. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 3, 4, 5, 6, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements. The Districts may separately or cooperatively fund, construct, install and operate the improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

Services Provided (continued)

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

Revenues

Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Senate Bill 21-293 among other things, designates multi-family residential real property (defined generally, as property that is a multi-structure of four or more units) as a new subclass of residential real property. For tax collection year 2023, the assessment rate for single family residential property decreases to 6.95% from 7.15%. The rate for multifamily residential property, the newly created subclass, decreases to 6.80% from 7.15%. Agricultural and renewable energy production property decreases to 26.40% from 29.00%. Producing oil and gas remains at 87.50%. All other nonresidential property stays at 29.00%.

The calculation of the taxes levied is displayed on the Property Tax Summary page of the budget using the adopted mill levy imposed by the District.

Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the county Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 6.00% of the property taxes collected.

TIF Revenue from AURA

Pursuant to a cooperation agreement with Aurora Urban Renewal Authority ("AURA"), AURA remits the portion of revenues which it receives as a result of Tax Increment Revenues attributable to the District's current mill levy to the District.

Expenditures

General and Administrative Expenditures

General and administrative expenditures include the estimated services necessary to maintain the District's administrative viability such as legal, management, accounting, insurance and meeting expense but are to be incurred and paid by District No. 1.

County Treasurer's Fees

County Treasurer's fees have been computed at 1.50% of property tax collections.

Intergovernmental Expenditures – Transfer to Other Districts

The District is obligated to impose mill levies which will be sufficient to promptly and fully pay amounts to District No. 1. The District is required to remit property taxes derived from such mill levies, together with specific ownership taxes applicable to property within the District less County Treasurer Fees, to District No. 1. The District anticipates transferring funds to District No. 1, as shown in the General Fund budget for operations

Debt and Leases

The District issued Bonds on August 11, 2021, in the par amount of \$25,247,000. Proceeds from the sale of the Bonds will be used to pay or reimburse Project Costs and pay the costs of issuing the Bonds.

The Bonds bear interest at the rate of 4.500% per annum and are payable annually on December 1, beginning December 1, 2021 from, and to the extent of, Pledged Revenue available, if any, and mature on December 1, 2051. The Bonds are structured as cash flow bonds meaning that there are no scheduled payments of principal or interest prior to the final maturity date. Unpaid interest on the Bonds compounds annually on each December 1.

If any amount of principal or interest on the Bonds remains unpaid after the application of all Pledged Revenue available on December 1, 2061, such unpaid amount will be deemed discharged on December 2, 2061 (the "Termination Date").

The Bonds are secured by and payable solely from and to the extent of Pledged Revenue which means the money derived by the District from the following sources:

- (a) the Property Tax Revenues;
- (b) the Senior Capital Revenue;
- (c) the portion of the Specific Ownership Tax which is collected as a result of the District's imposition of the Required Mill Levy; and
- (d) any other legally available moneys which the District determines, in its absolute discretion, to transfer to the Trustee for application as Pledged Revenue.

Debt and Leases (Continued)

"Property Tax Revenues" means the property taxes derived from imposition by the District of the Required Mill Levy, net of any fees and collection costs of the County Treasurer and any tax refunds or abatements authorized by or on behalf of the County, which revenues include (a) the Pass Through Tax Revenue (generally meaning that portion of the property tax revenue derived from imposition of the Required Mill Levy which is allocable to the District's incremental assessed valuation in excess of its base assessed valuation) received from AURA pursuant to the Cooperation Agreement and (b) the property tax revenue allocable to the District's base assessed valuation received directly from the County Treasurer.

Pursuant to the Indenture, the District has covenanted to impose a Required Mill Levy upon all taxable property of the District each year in the amount of 50.000 mills (subject to adjustment for changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement on or after January 1, 2004) or such lesser mill levy which, when combined with the District No. 3 Senior Tax Revenue, will pay all of the principal of, premium if any, and interest on the Bonds in full.

"District No. 3 Senior Tax Revenue" means, when calculating the Required Mill Levy for certification in any tax levy year, the property tax revenue expected to be received in the related tax collection year as a result of the imposition by District No. 3 of the District No. 3 Senior Required Mill Levy in that same tax levy year.

Pursuant to a Capital Pledge Agreement (the "Pledge Agreement") between the District, District No. 3, and UMB Bank, n.a, (the "Trustee"), District No. 3 pledges Senior Capital Revenue to the Trustee on behalf of the District for the purpose of paying and securing the Bonds.

Senior Capital Revenue means the sum of the following:

- (a) the ad valorem property taxes derived from imposition of the District No. 3 Senior Required Mill Levy, net of any fees and collection costs of the County Treasurer and any tax refunds or abatements authorized by or on behalf of the County, which revenues include:
 - (i) the Senior Pass Through Tax Revenue received by or on behalf of District No. 3 from AURA pursuant to the Cooperation Agreement; and
 - (ii) the property tax revenue allocable to District No. 3's base assessed valuation received directly from the County Treasurer; and
- (b) the Specific Ownership Tax revenue allocable to the District No. 3 Senior Required Mill Levy.

District No. 3 Senior Required Mill Levy means an ad valorem mill levy imposed upon all taxable property of District No. 3 each year in the amount of 30.000 mills (subject to adjustment for changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement on or after the date of issuance of the Bonds) or such lesser mill levy which, when combined with the District No. 2 Senior Tax Revenue, will pay the principal of, premium if any, and interest on the Bonds in full. The maximum mill levy of 30 mills (as adjusted) is to be reduced by the number of mills necessary to pay unlimited mill levy debt (none of which is currently outstanding).

Debt and Leases (Continued)

District No. 2 Senior Tax Revenue means, when calculating the District No. 3 Senior Required Mill Levy for certification in any tax levy year, the property tax revenue expected to be received in the related tax collection year as a result of the imposition by District No. 2 of the Required Mill Levy in that same tax levy year.

If the District Required Mill Levy or the District No. 3 Senior Required Mill Levy as calculated above is less than the maximum number of mills which can be imposed, such District shall compute its respective Required Mill Levy using the Senior Mill Levy Proportion. Senior Mill Levy Proportion means (a) 35% as to District No. 3 and (b) 65% as to District No. 2, being the respective proportions of the maximum District No. 3 Senior Required Mill Levy and the maximum Required Mill Levy (as adjusted) as of the date of issuance of the Bonds, each stated as a percentage, where the total of such two mill levies equals 100%.

The Bonds are subject to redemption prior to maturity, at the option of the District, on September 1, 2026, and on any date thereafter, upon payment of the principal amount redeemed plus accrued interest to the date of redemption, plus a redemption premium equal to a percentage of the principal amount redeemed as follows:

| Date of Redemption | Redemption Premium | | |
|--------------------------------------|--------------------|--|--|
| | | | |
| September 1, 2026 to August 31, 2027 | 3.00% | | |
| September 1, 2027 to August 31, 2028 | 2.00 | | |
| September 1, 2028 to August 31, 2029 | 1.00 | | |
| September 1, 2029, and thereafter | 0.00 | | |

Emergency Reserves

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3.00% of fiscal year spending. Since substantially all funds received by the District are transferred to District No. 1, which pays for all Districts' operations and maintenance costs, an Emergency Reserve is not reflected in the District's 2023 Budget.

This information is an integral part of the accompanying budget.

| | TIFICATION OF TAX LEVIES | | SCHOOL GU | | | | | | |
|--|---|-------------------------------|--------------------------------------|--|--|--|--|--|--|
| TO: County Com | missioners ¹ of <u>ARAPAHOE Co</u> | OUNTY | | , Colorado | | | | | |
| On behalf of the | HORIZON METROPOLITAN I | | JO. 2 | , | | | | | |
| the | | (taxing entity) ^A | | | | | | | |
| the | | (governing body) ¹ | 8 | | | | | | |
| of the HORIZON METROPOLITAN DISTRICT NO. 2 | | | | | | | | | |
| | | local government) | C | | | | | | |
| Hereby officially to be levied agains assessed valuation | certifies the following mills st the taxing entity's GROSS $\frac{8}{(GROSS^{D})}$ | ,059,396 assessed valuatio | n, Line 2 of the Certificat | tion of Valuation Form DLG 57 ^E | | | | | |
| Note: If the assessor (AV) different than the | certified a NET assessed valuation | | | | | | | | |
| Increment Financing (| (TIF) Area ^F the tax levies must be $\[(NET^G] \]$ | 18,086 | Line Astala Cartificati | an af Valuation Frank DI C 57) | | | | | |
| property tax revenue v | will be derived from the mill levy NET assessed valuation of: | LUE FROM FIN | AL CERTIFICATION OR NO LATER THAN | OF VALUATION PROVIDED | | | | | |
| Submitted: (no later than Dec. 15) | <u>12/09/2022</u> fc (mm/dd/yyyy) | or budget/fise | | <u>2023</u> . | | | | | |
| (no fater than Dec. 15) | (IIIII) dd yyyy) | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| PURPOSE (se | e end notes for definitions and examples) | LEV | /Y ² | REVENUE ² | | | | | |
| 1. General Opera | ating Expenses ^H | 11. | 275 mills | \$ 204 | | | | | |
| | nporary General Property Tax Credit/ ill Levy Rate Reduction ¹ | < | > mills | <u></u> \$< | | | | | |
| SUBTOTA | L FOR GENERAL OPERATING: | 11 | .275 mills | \$ 204 | | | | | |
| 3. General Oblig | ation Bonds and Interest ^J | 53. | 255 mills | \$ 963 | | | | | |
| 4. Contractual O | bligations ^K | 1. | 065 mills | <u>\$ 19</u> | | | | | |
| 5. Capital Expen | ditures ^L | | mills | \$ | | | | | |
| 6. Refunds/Abate | ements ^M | | mills | \$ | | | | | |
| 7. Other ^N (specif | ÿ): | | mills | \$ | | | | | |
| | | | mills | \$ | | | | | |
| | TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7] | 65. | 595 mills | \$1,186 | | | | | |
| Contact person: (print) | Margaret Henderson | Daytime phone: | (303) 779-5710 | 0 | | | | | |
| Signed: Margaret Henderson | | Title: | Accountant for | | | | | | |
| _ | tax entity's completed form when filing the local gov | | | | | | | | |

¹ If the *taxing entity*'s boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 ² Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

CERTIFICATION OF TAX LEVIES, continued

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONDS^J:

| 1. | Purpose of Issue: | Capital Infrastructure |
|----|-------------------|---|
| | Series: | Limited Tax General Obligation and Special Revenue Bonds Series 2021A |
| | Date of Issue: | August 11, 2021 |
| | Coupon Rate: | 4.50% |
| | Maturity Date: | December 1, 2051 |
| | Levy: | 53.255 |
| | Revenue: | \$963 |
| 2. | Purpose of Issue: | |
| | Series: | |
| | Date of Issue: | |
| | Coupon Rate: | |
| | Maturity Date: | |
| | Levy: | |
| | Revenue: | |

CONTRACTS^K:

| 3. | Purpose of Contract: | Facilitate Provisions of Services and Infrastructure |
|----|----------------------|--|
| | Title: | Coordinating Agreement with AURA |
| | Date: | June 15, 2021 |
| | Principal Amount: | N/A |
| | Maturity Date: | N/A |
| | Levy: | 1.065 |
| | Revenue: | \$19 |

| 4. | Purpose of Contract: | | |
|----|----------------------|--|--|
| | Title: | | |
| | Date: | | |
| | Principal Amount: | | |
| | Maturity Date: | | |
| | Levy: | | |
| | Revenue: | | |

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

SENTINEL PROOF OF PUBLICATION

STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

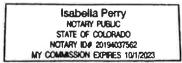
I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8f57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

EXHIBIT B

Initial Acceptances



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

05/20/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-044SS HORIZON UPTOWN FLG #03 464 LF ~ 60 INCH RCP, 78 LF ~ 36 INCH RCP, 38 LF ~ 30 INCH RCP, 461 LF ~ 24 INCH RCP, 151 LF ~ 18 INCH RCP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

If you have questions regarding the extension agreement or initial acceptance process, please contact a plan review engineer within the water engineering division at 303-739-7370.

Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



Worth Discovering • auroragov.org

15151 E Alameda Pky Aurora CO 80012 303-739-7370

08/16/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-049SS HORIZON UPTOWN FLG #03 1,097 LF ~ 60 INCH RCP, 100 LF ~ 48 INCH RCP, 721 LF ~ 42 INCH RCP, 47 LF ~ 36 INCH RCP, 597 LF ~ 30 INCH RCP, 84 LF ~ 24 INCH RCP, 186 LF ~ 18 INCH RCP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

If you have questions regarding the extension agreement or initial acceptance process, please contact a plan review engineer within the water engineering division at 303-739-7370.

Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

05/20/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-053S HORIZON UPTOWN FLG #03 612 LF ~ 10 INCH PVC, 1,320 LF ~ 8 INCH PVC. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

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Sincerely,

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Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

09/14/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-055SS HORIZON UPTOWN FLG #03 290 LF ~ 60 INCH RCP, 260 LF ~ 48 INCH RCP, 140 LF ~ 24 INCH RCP, 93 LF ~ 18 INCH RCP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

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Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

08/09/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-058S HORIZON UPTOWN FLG #03 582 LF ~ 10 INCH PVC, 2,858 LF ~ 8 INCH PVC. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

If you have questions regarding the extension agreement or initial acceptance process, please contact a plan review engineer within the water engineering division at 303-739-7370.

Sincerely,

glasser & Adam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

09/14/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-060S HORIZON UPTOWN FLG #03

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

If you have questions regarding the extension agreement or initial acceptance process, please contact a plan review engineer within the water engineering division at 303-739-7370.

Sincerely,

lamon A Adam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

05/17/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-083W HORIZON UPTOWN FLG #03 1516 LF ~ 12 INCH PVC, 1,308 LF ~ 8 INCH PVC, 51 LF ~ 6 INCH DIP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

If you have questions regarding the extension agreement or initial acceptance process, please contact a plan review engineer within the water engineering division at 303-739-7370.

Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

08/09/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-089W HORIZON UPTOWN FLG #03 594 LF ~ 12 INCH PVC, 3,854 LF ~ 8 INCH PVC, 65 LF ~ 6 INCH DIP AND (1) 30"x8" WET-TAP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

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Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

09/14/2022

Aurora Water Notice of Initial Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-094W HORIZON UPTOWN FLG #03 212 LF ~ 12 INCH PVC, 1,064 LF ~ 8 INCH PVC, AND 54 LF ~ 6 INCH DIP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby initially accepted by Aurora Water.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace, defective materials and correct deficiencies before Aurora Water will accept responsibility for maintenance of the improvements. Repairs, replacements materials and corrections are to be further warranted for a one (1) year period from the date of that repairs, replacement or corrections made.

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Sincerely,

glanner A Alam

Vernon A. Adam, P.E. Engineering Services Engineering Manager

Public Improvement Inspections - Permit Center



Worth Discovering • auroragov.org

15151 E Alameda Parkway, Suite 2400 Aurora CO 80012 303-739-7300

| | | | Plat: | 06S |
|--|--|---|---|--------|
| December 26, 2022 | WORK ORDER#: | 2022210345100 0 HORIZON UPTOWN FLG #03 - PHAS | SE 3 | |
| LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 | PROJECT DESCRIPTION: LOCATION #: | CONCRETE FLATWORK - PHASE 3 - RAMPS, 2,000 LF OF CURB AND GU SIDEWALK, 204 LF OF 6' SIDEWALK SIDFWALK, 87 I F OF 8' SIDFWALK HORIZON UPTOWN SUBDIVISION F | TTER, 798 LF O K, 600 LF OF 5' : 1.689 I F OF | F 5.5' |

Public Improvements as constructed by your contractor, as noted, were inspected for conformance to City Specifications and requirements. The improvements are hereby initially accepted by the City.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Please call for re-inspection thirty (30) days prior to the expiration of the warranty period. Your failure to arrange for the re-inspection will automatically extend the warranty period. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace defective materials and correct deficiencies before the City will accept responsibility for maintenance of the improvements. Repairs, replacement materials and corrections are to be further warranted for a one (1) year period from the date that repairs, replacement or corrections are made.

TYPE OF IMPROVEMENTS:

| CROSSPAN | 0 | Ea. | RADIUS/HANDICAP | 10 | Ea. | STREET PATCHING | 0 | Sq. Ft. |
|----------------------|---|---------|----------------------|----|---------|-------------------|------|---------|
| STREET CUTS | 0 | Sq. Ft. | COMBO/CGW | 0 | Ft | WALK/BIKE PATH | 1689 | Ft |
| VERTICAL CURB/GUTTER | 0 | Ft | SIDEWALK CHASE DRAIN | 0 | Ea. | MED COV/ CONC AGG | 0 | Sq. Ft. |
| STREET PAVING | 0 | Sq. Ft. | CURB CUTS/DRIVEWAYS | 0 | Ea. | OVERLOT GRADING | 0 | Acre |
| OUTLETS | 0 | Ea. | SUBGRADE PREP | 0 | Sq. Ft. | | | |

| | ACCEPTED FOR WARRANTY: | Digital Signature Authorized By Terry von Clausburg Terry von Clausburg | December 26, 2022 |
|-------|---------------------------|---|-------------------|
| | | Supervisor, Public Improvement Inspections | Date |
| ACCEP | TED FOR CITY MAINTENANCE: | | |
| | | Supervisor, Public Improvement Inspections | Date |
| сс | Plat File | HUDICK EXCAVATING INC D 5460 Montana Vista Wy | BA HEI CIVIL |
| | Traffic/Street | CASTLE ROCK CO 80108 | |

Public Improvement Inspections - Permit Center



Worth Discovering • auroragov.org

15151 E Alameda Parkway, Suite 2400 Aurora CO 80012 303-739-7300

| | | Plat: 06S |
|--|-------------------------|--|
| November 23, 2022 | WORK ORDER#: | 2022212955800 0 HORIZON UPTOWN FLG #03 - PHASE 1 |
| LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 | PROJECT DESCRIPTION: | ASPHALT PAVING- 76,511 SF ON N ROME ST (19,012 SF) , N SHAWNEE ST (19,842 SF), AND PARTIAL E 8TH AVE (37,657 SF) - EDGE DRAIN INCLUDED |
| | LOCATION #: | HORIZON UPTOWN SUBDIVISION FILING NO 3 |

Public Improvements as constructed by your contractor, as noted, were inspected for conformance to City Specifications and requirements. The improvements are hereby initially accepted by the City.

You are required to warrant the improvements for a one (1) year period from the date of initial acceptance or longer as noted below. Please call for re-inspection thirty (30) days prior to the expiration of the warranty period. Your failure to arrange for the re-inspection will automatically extend the warranty period. Should structural or material failures occur during the warranty period, or if additional deficiencies are detected during this period, you will be required to make repairs, replace defective materials and correct deficiencies before the City will accept responsibility for maintenance of the improvements. Repairs, replacement materials and corrections are to be further warranted for a one (1) year period from the date that repairs, replacement or corrections are made.

TYPE OF IMPROVEMENTS:

| CROSSPAN | 0 | Ea. | RADIUS/HANDICAP | 0 | Ea. | STREET PATCHING | 0 | Sq. Ft. |
|----------------------|-------|---------|----------------------|---|---------|-------------------|---|---------|
| STREET CUTS | 0 | Sq. Ft. | COMBO/CGW | 0 | Ft | WALK/BIKE PATH | 0 | Ft |
| VERTICAL CURB/GUTTER | 0 | Ft | SIDEWALK CHASE DRAIN | 0 | Ea. | MED COV/ CONC AGG | 0 | Sq. Ft. |
| STREET PAVING | 76511 | Sq. Ft. | CURB CUTS/DRIVEWAYS | 0 | Ea. | OVERLOT GRADING | 0 | Acre |
| OUTLETS | 0 | Ea. | SUBGRADE PREP | 0 | Sq. Ft. | | | |

| | ACCEPTED FOR WARRANTY: | Digital Signature Authorized By Terry von Clausburg Terry von Clausburg | November 23, 2022 |
|-------|---------------------------|---|-------------------|
| | | Supervisor, Public Improvement Inspections | Date |
| ACCEP | TED FOR CITY MAINTENANCE: | | |
| | | Supervisor, Public Improvement Inspections | Date |
| сс | Plat File | HUDICK EXCAVATING INC D 5460 Montana Vista Wy | BA HEI CIVIL |
| | Traffic/Street | CASTLE ROCK CO 80108 | |

EXHIBIT C

Final Acceptances



Worth Discovering • auroragov.org

15151 E Alameda Pky Aurora CO 80012 303-739-7370

06/26/2023

Aurora Water Notice of Final Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-044SS HORIZON UPTOWN FLG #03 464 LF ~ 60 INCH RCP, 78 LF ~ 36 INCH RCP, 38 LF ~ 30 INCH RCP, 461 LF ~ 24 INCH RCP, 151 LF ~ 18 INCH RCP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby finally accepted for maintenance by Aurora Water.

ACCEPTED FOR AURORA WATER MAINTENANCE:

Vernend. Adam

Vernon A. Adam, P.E. Engineering Services Manager

Sincerely,



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15151 E Alameda Pky Aurora CO 80012 303-739-7370

07/21/2023

Aurora Water Notice of Final Acceptance

KAREN VOIT, LENDLEASE 22838 E 6TH AVE AURORA, CO 80018 KAREN.VOIT@LENDLEASE.COM

21-049SS HORIZON UPTOWN FLG #03 1,097 LF ~ 60 INCH RCP, 100 LF ~ 48 INCH RCP, 721 LF ~ 42 INCH RCP, 47 LF ~ 36 INCH RCP, 597 LF ~ 30 INCH RCP, 84 LF ~ 24 INCH RCP, 186 LF ~ 18 INCH RCP. DRG NO. 220171, PLAT PAGE NO. 06S - THIS PROJECT IS LOCATED IN PUBLIC ROW

The public utility extensions as constructed by your contractor, as noted, were inspected for conformance to Aurora Water Standards and Specifications and requirements. The improvements are hereby finally accepted for maintenance by Aurora Water.

ACCEPTED FOR AURORA WATER MAINTENANCE:

Varman A. Adam

Vernon A. Adam, P.E. Engineering Services Manager

Sincerely,

EXHIBIT D

Audit Extension



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

Request for Extension of Time to File Audit for Year End <u>December 31, 2022</u> ONLY

Requests may be submitted via internet portal: https://apps.leg.co.gov/osa/lg.

| Government Name: | Horizon Metropolitan District No. 2 |
|--|---|
| Name of Contact: | CliftonLarsonAllen LLP |
| Address: | 8390 E Crescent Pkwy Suite 300 |
| City/Zip Code | Greenwood Village, CO 80111 |
| Phone Number: | 303-779-5710 |
| E-mail | Terri.boroviak@claconnect.com |
| Fiscal Year Ending (mm/dd/yyyy): | 12/31/2022 |
| Amount of Time Requested (in days): (Not to exceed 60 calendar days) | 60 days Audit Due: September 30, 2023 |

Comments (optional):

I understand that if the audit is not submitted within the approved extension of time, the government named in the extension request will be considered in default without further notice, and the State Auditor shall take further action as prescribed by Section 29-1-606(5)(b), C.R.S.

Must be signed by a member of the governing board.

| Signature | DocuSigned by: |
|---------------|--------------------|
| Printed Name: | David Crowder, Jr. |
| Title: | Board President |
| Date: | 7/25/2023 |
| | |

DocuSign

Certificate Of Completion

Envelope Id: EA35B3836BB1476FB70031C211CED49F Subject: Complete with DocuSign: Horizon MD2 2022 Audit Extension.pdf Client Name: Horizon MD2 Client Number: 011 Source Envelope: Document Pages: 1 Signatures: 1 Initials: 0 Certificate Pages: 5 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-08:00) Pacific Time (US & Canada)

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Signer Events David Crowder david.crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

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Terri Boroviak

terri.boroviak@claconnect.com

Security Level: Email, Account Authentication (None)

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| Witness Events | Signature | Timestamp |
|---|--|---|
| Notary Events | Signature | Timestamp |
| | | |
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