

August 1, 2023

Office of Development Assistance City of Aurora Colorado Attn: Jacob Cox & Cesarina Dancy 15151 East Alameda Parkway, Suite 5200 Aurora, CO 80012 Via E-mail: oda@auroragov.org

Division of Local Government 1313 Sherman Street, Room 521 Denver, CO 80203 (Via E-Portal) State of Colorado Office of the State Auditor 1525 Sherman St., 7th Floor Denver, CO 80203 (Via E-Portal)

Arapahoe County Clerk & Recorder 5334 S. Prince St. Littleton, CO 80120 Via E-Mail: clerk@arapahoegov.com

#### **Re:** Horizon Metropolitan District Nos. 4-10 Filing of Annual Report

Dear Sir or Madam:

Enclosed for your information and records is a copy of the 2022 Annual Report for Horizon Metropolitan District Nos. 4-10.

Should you have any questions regarding the enclosed, please do not hesitate to contact our office. Thank you.

Sincerely,

ICENOGLE SEAVER POGUE A Professional Corporation

Kayla Enriquez

Kayla M. Enriquez

## ANNUAL REPORT FOR THE YEAR 2022 HORIZON METROPOLITAN DISTRICT NOS. 4-10

The Horizon Metropolitan District No. 4 ("District No. 4"), Horizon Metropolitan District No. 5 ("District No. 5"), Horizon Metropolitan District No. 6 (the "District No. 6"), Horizon Metropolitan District No. 7 ("District No. 7"), Horizon Metropolitan District No. 8 ("District No. 8"), Horizon Metropolitan District No. 9 ("District No. 9"), and Horizon Metropolitan District No. 10 ("District No. 10," and together with District Nos. 4-9, the "Districts") hereby submit this annual report, as required pursuant to Section VIII of the First Amended and Restated Service Plan for each District, as approved by the City of Aurora (the "City") on August 23, 2010 (the "Service Plan"). In addition, pursuant to Section 32-1-207(3)(c), C.R.S., the Districts are required to submit an annual report for the preceding calendar year commencing in 2023 for the 2022 calendar year to the City, the Division of Local Government, the state auditor, and the Arapahoe County Clerk and Recorder. This annual report is being submitted to satisfy the reporting requirement for the year 2023.

# I. SERVICE PLAN – ANNUAL REPORT REQUIREMENTS.

For the year ending December 31, 2022, the Districts make the following report:

# A. Changes to the Districts' boundaries as of December 31 of the prior year.

On April 19, 2022, Lendlease Horizon LLC petitioned the District to include real property (the "Lendlease Inclusion Property") within the boundaries of District No. 5. On July 12, 2022, the Board of Directors approved a resolution ordering the inclusion of real property into the boundaries of District No. 5. On July 22, 2022, the Arapahoe County District Court granted an order for the inclusion of the Lendlease Inclusion Property into the District, and that order was recorded in the office of the Arapahoe County Clerk and Recorder on July 29, 2022 at Reception No. E2080144.

District Nos. 4, 6, 7, 8, 9, and 10 had no boundary changes made or proposed in 2022.

# B. Intergovernmental agreements entered into by the District during the prior year.

- *Intergovernmental Cost Sharing and Recovery Agreement* between District No. 4 and Horizon Metropolitan District No. 1, dated May 17, 2022.
- Intergovernmental Cost Sharing and Recovery Agreement between District No. 5 and Horizon Metropolitan District No. 1, dated May 17, 2022.

# C. Copies of rules and regulations, if any, as of December 31 of the prior year.

The Districts did not adopt any rules or regulations in the year 2022.

# D. <u>A summary of any litigation which involves the District public improvements as of</u> <u>December 31 of the prior year</u>.

The Districts' General Counsel is not aware of any litigation concerning the Districts' public improvements as of December 31, 2022.

# E. <u>Status of the Districts' construction of public improvements as of December 31 of the prior year</u>.

The Districts did not construct any public improvements in the year 2022 and do not anticipate constructed work in 2023.

# F. <u>A list of all facilities and improvements constructed by the Districts that have been</u> <u>dedicated to and accepted by the City as of December 31 of the prior year.</u>

No facilities or improvements were dedicated or accepted by the City in the year 2022.

# G. Assessed valuation of the Districts for the current year.

Pursuant to the certifications of valuation received from the Larimer County Assessor, the Districts' gross total taxable assessed valuations for taxable year 2022 are as follows:

District No. 4: \$109,413 District No. 5: \$10,433 District No. 6: \$10,433 District No. 7: \$10,433 District No. 8: \$10,433 District No. 9: \$10,433 District No. 10: \$10,433

Pursuant to the certifications of valuation received from the Larimer County Assessor, the Districts' net total taxable assessed valuations for taxable year 2022 are as follows:

District No.4: \$246 District No. 5: \$23 District No. 6: \$23 District No. 7: \$23 District No. 8: \$23 District No. 9: \$23 District No. 10:\$23

# H. <u>Current year budget including a description of Public Improvements to be</u> <u>constructed in such year</u>.

A copy of the Districts' 2023 budgets are attached hereto as **Exhibit A**. See response to Section I.E. above for a description of the public improvements to be constructed in 2023.

# I. <u>Audit of the Districts' financial statements, for the year ending December 31 of the</u> <u>previous year, prepared in accordance with generally accepted accounting principles</u> <u>or audit exemption, if applicable</u>.

Copies of applications for exemption from audit for the Districts are attached as **Exhibit B**.

# J. <u>Notice of any uncured of default by the Districts, which continue beyond a ninety (90)</u> <u>day period, under any debt instrument</u>.

As of the date of submission of this 2022 Annual Report, the Districts are not aware of any uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any debt instrument.

# K. <u>Any inability of the Districts to pay its obligations as they come due, in accordance</u> with the terms of such obligations, which continue beyond a ninety (90) day period.

As of the date of submission of this 2022 Annual Report, the Districts are not aware of any inability of the Districts to pay its obligations as they come due in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

# II. SPECIAL DISTRICT ACT (SECTION 32-1-207(3)(c), C.R.S.) ANNUAL REPORT REQUIREMENTS:

For the year ending December 31, 2022, the Districts make the following report pursuant to Section 32-1-207(3)(c), C.R.S.:

# A. Boundary changes made.

See Section I.A. above.

# **B.** Intergovernmental agreements entered into or terminated with other governmental entities.

See Section I.B. above.

# C. Access information to obtain a copy of rules and regulations adopted by the boards.

For information concerning rules and regulations adopted by the Districts please contact the District's Manager:

Josh Miller, Manager CliftonLarsonAllen LLP 8390 E. Crescent Pkwy, Suite 300 Greenwood Village, CO 80111 (303) 779-5710

### D. A summary of litigation involving public improvements owned by the special districts.

See Section I.D. above.

## E. The status of the construction of public improvements by the special districts.

See Section I.E. above.

F. A list of facilities or improvements constructed by the special districts that were conveyed or dedicated to the county or municipality.

See Section I.F. above.

G. The final assessed valuation of the special districts as of December 31 of the reporting year.

See Section I.G. above.

#### H. A copy of the current year's budgets.

See Section I.H. above.

I. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the applications for exemption from audit, as applicable.

See Section I.I. above.

J. Notice of any uncured defaults existing for more than ninety days under any debt instrument of the special district.

See Section I.J. above.

K. Any inability of the special districts to pay their obligations as they come due under any obligation which continues beyond a ninety-day period.

See Section I.K. above.

# EXHIBIT A

2023 Budgets

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 4 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 4, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Оденчиті Stephanie Odewumi

# STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 4 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 4, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 4, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 4 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 4 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 4 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>2023 Levy of General Property Taxes</u>. That the foregoing budget indicates that the amount of property taxes necessary to be collected from property located within the District's boundaries in Arapahoe County for the General Fund representing general operating expenses of the District is \$13, and that the 2022 valuation for assessment for property located within the District's boundaries in Arapahoe County, as certified by the Arapahoe County Assessor, is \$321. That for the purposes of meeting all general operating expenses of the District during the 2023 budget year, there is hereby levied a tax of 40.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District located in Arapahoe County for the year 2023.

Section 6. <u>Certification to County Commissioners</u>. That the Board Secretary and/or General Counsel is hereby authorized and directed to certify to the County Commissioners of Arapahoe County, the mill levies for the District hereinabove determined and set. That said certification shall be in substantially the following form:

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS 3RD DAY OF NOVEMBER, 2022.

HORIZON METROPOLITAN DISTRICT NO. 4

DocuSigned by: David (rowder, Jr. By: David Crowder, Jr.

Its: President

#### **CERTIFICATION OF RESOLUTION**

I, Alan D. Pogue, General Counsel for Horizon Metropolitan District No. 4 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Ilan Pogue Alan D. Pogue, General Counsel

HMD4\BUDGETS\2023\SLP141523102422 1404,0015 (2023)

# EXHIBIT A

Budget Message Budget Document **HORIZON METROPOLITAN DISTRICT NO. 4** 

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 4 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021		ESTIMATED 2022		E	BUDGET 2023
BEGINNING FUND BALANCE	\$	-	\$	-	\$	440
REVENUES Property Taxes Specific Ownership Taxes		-		2 29		10 263
TIF Revenue from AURA		-		409		4,301
Total revenues		-		440		4,574
Total funds available		-		440		5,014
EXPENDITURES						
Total expenditures		-		-		
Total expenditures and transfers out requiring appropriation		-		_		
ENDING FUND BALANCE	\$	-	\$	440	\$	5,014

#### HORIZON METROPOLITAN DISTRICT NO. 4 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021		ES	TIMATED 2022	E	BUDGET 2023
ASSESSED VALUATION Vacant land	\$	9,788 9,788	\$	10,440 10,440	\$	<u> </u>
Adjustments Certified Assessed Value	\$	(9,749) 39	\$	(10,392) 48	\$	(109,167) 246
MILL LEVY General Total mill levy		0.000		40.000		40.000
PROPERTY TAXES General	\$	_	\$	2	\$	10
Budgeted property taxes	\$	-	\$	2	\$	10
BUDGETED PROPERTY TAXES General	\$	-	\$	2	\$	10 10

#### HORIZON METROPOLITAN DISTRICT NO. 4 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 5, 6, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. As of December 31, 2021, the adjusted Maximum Debt Mill Levy is 55.664 mills. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### HORIZON METROPOLITAN DISTRICT NO. 4 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Revenues

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Senate Bill 21-293 among other things, designates multi-family residential real property (defined generally, as property that is a multi-structure of four or more units) as a new subclass of residential real property. For tax collection year 2023, the assessment rate for single family residential property decreases to 6.95% from 7.15%. The rate for multifamily residential property, the newly created subclass, decreases to 6.80% from 7.15%. Agricultural and renewable energy production property decreases to 26.40% from 29.00%. Producing oil and gas remains at 87.50%. All other nonresidential property stays at 29.00%.

The calculation of the taxes levied for collection in 2023 is displayed on the Property Tax Summary Information page of the budget using the adopted mill levy imposed by the District.

#### Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 6.00% of the property taxes collected.

#### TIF Revenue from AURA

Pursuant to a cooperation agreement with Aurora Urban Renewal Authority (AURA), AURA remits the portion of revenues which it receives as a result of Tax Increment Revenues attributable to the District's current mill levy to the District.

#### HORIZON METROPOLITAN DISTRICT NO. 4 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

### Expenditures

### **County Treasurer's Fees**

County Treasurer's fees have been computed at 1.50% of property tax collections.

#### **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

#### **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3.0% of fiscal year spending. Since substantially all operating funds received by the District are transferred to District No. 1, which pays for all Districts' operations and maintenance costs, an emergency reserve is not reflected in the District's Budget.

This information is an integral part of the accompanying budget.

	RTIFICATION OF			-SCHO	OL Go	overnme	
<b>TO:</b> County C	ommissioners <sup>1</sup> of	ARAPAHOE CO	OUNTY				, Colorado.
On behalf of t	he HORIZON ME			NO. 4			,
			(taxing entity) <sup>A</sup>				
t	he BOARD OF D	IRECTORS	(governing body)	В			
oft	he HORIZON ME						
			local government				
•	lly certifies the following ainst the taxing entity's C ion of:		09,413 assessed valuation	on, Line 2 of	the Certifica	tion of Valuati	on Form DLG 57 <sup>E</sup> )
(AV) different tha Increment Financi calculated using th	sor certified a NET assessed y n the GROSS AV due to a Ta ng (TIF) Area <sup>F</sup> the tax levies ne NET AV. The taxing entity	must be $\frac{2}{(\text{NET}^{G})^{2}}$	46 assessed valuation	n, Line 4 of 1	the Certificat	ion of Valuatio	n Form DLG 57)
	ue will be derived from the m the NET assessed valuation of					OF VALUAT DECEMBE	ION PROVIDED R 10
Submitted: (no later than Dec. 15)	12/07/20	22 fo	r budget/fis	cal year		2 <i>3</i> (уууу)	
PURPOSE	C (see end notes for definitions and e	xamples)	LE	VY <sup>2</sup>		RE	VENUE <sup>2</sup>
1. General Op	perating Expenses <sup>H</sup>		40	.000	mills	\$	10
	Temporary General Prop Mill Levy Rate Reducti	•	<	>	mills	\$ <i>&lt;</i>	>
SUBTO	TAL FOR GENERAL O	PERATING:	40	0.000	mills	\$	10
3. General Ob	bligation Bonds and Inter	rest <sup>J</sup>			mills	\$	
4. Contractua	l Obligations <sup>K</sup>				mills	\$	
5. Capital Exp	e				mills	\$	
6. Refunds/A					mills	\$	
7. Other <sup>N</sup> (spe					 mills	\$	
, our (sp					 mills	\$	
					 ¬		
	TOTAL: [ <sup>Su</sup> <sub>Su</sub>	m of General Operating bototal and Lines 3 to 7	40	.000	mills	\$	10
Contact person	:		Daytime	1			
(print)	Margaret Henderson		phone:	(303)	779-571	0	
Signed:	Title:	Accou	untant for	r the Distr	ict		
	this tax entity's completed form v overnment (DLG), Room 521, 13						

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

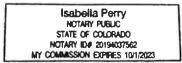
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8f57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 5 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 5, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Одеwиті Stephanie Odewumi

# STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 5 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 5, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 5, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 5 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 5 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 5 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 5

DocuSigned by: David (rowder, Jr. By: <u>David Crowder, Jr.</u>

Its: President

#### **CERTIFICATION OF RESOLUTION**

I, <u>Alan D. Pogue</u>, <u>General Counsel</u> for Horizon Metropolitan District No. 5 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan Poque

Alan D. Pogue, General Counsel

HMD5\BUDGETS\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document HORIZON METROPOLITAN DISTRICT NO. 5

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 5 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

		ACTUAL 2021	ESTIMATED 2022	BUDGET 2023
BEGINNING FUND BALANCE		-	\$-	\$-
REVENUES				
Total revenues		-	-	-
Total funds available		-	-	
EXPENDITURES				
Total expenditures		-	-	-
Total expenditures and transf requiring appropriation	ers out	_	-	
ENDING FUND BALANCE	\$	-	\$-	\$-

#### HORIZON METROPOLITAN DISTRICT NO. 5 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021		ES	TIMATED 2022	E	BUDGET 2023
ASSESSED VALUATION Vacant land	\$	9,788	\$	10,440	\$	10,433
Adjustments		9,788 (9,749)	•	10,440 (10,392)	•	10,433 (10,410)
Certified Assessed Value	\$	39	\$	48	\$	23
MILL LEVY						
General		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES						
General	\$	-	\$	-	\$	-
Budgeted property taxes	\$	-	\$	-	\$	-
BUDGETED PROPERTY TAXES	¢		¢		¢	
General	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-

No assurance provided. See summary of significant assumptions.

#### HORIZON METROPOLITAN DISTRICT NO. 5 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 6, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### HORIZON METROPOLITAN DISTRICT NO. 5 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

#### Debt and Leases

The District has no outstanding debt, nor operating or capital leases.

### **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget.

CER	<b>TIFICATION O</b>	F TAX LEVI	ES for NON-	SCHOOL	Govern	ments
TO: County Co	ommissioners <sup>1</sup> of	ARAPAHO	E COUNTY			, Colorado.
<b>On</b> behalf of th	HORIZON	METROPOLITA	AN DISTRICT N	O. 5		,
			$(taxing entity)^{A}$			
th	ne BOARD OF	F DIRECTORS				
			(governing body) <sup>B</sup>			
of th	HORIZON	METROPOLITA	AN DISTRICT N (local government)			
to be levied again assessed valuation		's GROSS \$(GR	10,433 ROSS <sup>D</sup> assessed valuation		ification of Va	luation Form DLG 57 <sup>E</sup> )
(AV) different than	or certified a NET assess a the GROSS AV due to a	a Tax				
	ng (TIF) Area <sup>F</sup> the tax lev e NET AV. The taxing e	ies must be \$	$\frac{23}{\text{NET}^{\mathbf{G}} \text{ assessed valuation,}}$			
property tax revenu	the NET AV. The taxing e will be derived from the the NET assessed valuation	e mill levy US	E VALUE FROM FINA		ON OF VAL	UATION PROVIDED
Submitted:	12/07		for budget/fisc	al year	2023	
(no later than Dec. 15)	(mm/do	Г/уууу)			(уууу)	
PURPOSE	(see end notes for definitions a	nd examples)	LEVY	2	R	EVENUE <sup>2</sup>
1. General Op	erating Expenses <sup>H</sup>		0.000	)mills	\$	0.00
	emporary General Pr	1 .				
Credit/ Tem	porary Mill Levy Ra	te Reduction <sup>I</sup>	<	> mills	\$<	>
SUBTOT	AL FOR GENERAL	OPERATING:	0.000	) mills	\$	0.00
3. General Ob	ligation Bonds and Ir	nterest <sup>J</sup>		mills	\$	
4. Contractual	Obligations <sup>K</sup>			mills	\$	
5. Capital Exp	enditures <sup>L</sup>			mills	\$	
6. Refunds/Ab	patements <sup>M</sup>			mills	\$	
7. Other <sup>N</sup> (spec	cify):			mills	\$	
				mills	\$	
	TOTAL:	Sum of General Operating Subtotal and Lines 3 to 7	<sup>g</sup> ] 0.000	) mills	\$	0.00
	L -		-		۲ <u>ــــــــــــــــــــــــــــــــــــ</u>	
Contact person: (print)	Margaret Henders	on	Daytime phone:	(303) 779-5	710	
Signed:	Margaret He	inderson	Title:	Accountant	for the D	istrict
	<i>U</i> his tax entity's completed fo vernment (DLG), Room 521	rm when filing the loc				

<sup>1</sup> If the *taxing entity*'s boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

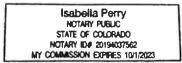
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8t57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 6 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 6, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Одешині Stephanie Odewumi

# STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 6 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 6, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 6, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 6 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 6 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 6 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 6

-DocuSigned by: David (rowder, Jr. By: <u>David Crowder, Jr.</u>

Its: President

#### CERTIFICATION OF RESOLUTION

I, <u>Alan D. Pogue</u>, <u>General Counsel</u> for Horizon Metropolitan District No. 6 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan Poque

Alan D. Pogue, General Counsel

HMD6\BUDGETS\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document HORIZON METROPOLITAN DISTRICT NO. 6

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 6 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021	ESTIMATED 2022	BUDGET 2023
BEGINNING FUND BALANCE	\$ -	\$-	\$-
REVENUES			
Total revenues		-	-
Total funds available		-	-
EXPENDITURES			
Total expenditures		-	
Total expenditures and transfers out requiring appropriation		-	
ENDING FUND BALANCE	\$ -	\$-	\$-

#### HORIZON METROPOLITAN DISTRICT NO. 6 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	2021	ES	TIMATED 2022	E	BUDGET 2023
ASSESSED VALUATION Vacant land Adjustments Certified Assessed Value	\$ 9,788 9,788 (9,749) 39	\$	10,440 10,440 (10,392) 48	\$	10,433 10,433 (10,410) 23
MILL LEVY General Total mill levy	 0.000	Ψ	0.000		0.000
PROPERTY TAXES General Budgeted property taxes	\$ -	\$	-	\$ \$	-
BUDGETED PROPERTY TAXES General	\$ -	\$	-	\$	

No assurance provided. See summary of significant assumptions.

## HORIZON METROPOLITAN DISTRICT NO. 6 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## HORIZON METROPOLITAN DISTRICT NO. 6 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

## **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

## **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget

CER	RTIFICATION OF TAX LEVII	ES for NON-SCHC	OOL Governments
TO: County Co	ommissioners <sup>1</sup> of <u>ARAPAHOE</u>	E COUNTY	, Colorado.
<b>On</b> behalf of the	he HORIZON METROPOLITA	N DISTRICT NO. 6	,
		$(taxing entity)^{A}$	
tl	BOARD OF DIRECTORS	n	
0.1		(governing body) <sup>B</sup>	
of th	HORIZON METROPOLITA	$\frac{\text{N DISTRICT NO. 6}}{(\text{local government})^{\text{C}}}$	
	lly certifies the following mills inst the taxing entity's GROSS \$ ion of:(GRO	10.422	$\hat{f}$ the Certification of Valuation Form DLG 57 <sup>E</sup> )
(AV) different that Increment Financia calculated using th property tax revenue	ue will be derived from the mill levy USE	VALUE FROM FINAL CERTI	the Certification of Valuation Form DLG 57) IFICATION OF VALUATION PROVIDED
multiplied against Submitted: (no later than Dec. 15)	the NET assessed valuation of: <u>12/09/2022</u> (mm/dd/yyyy)	BY ASSESSOR NO LA for budget/fiscal year	
(no later than Dec. 15)	(mm/ad/yyyy)		(уууу)
<b>PURPOSE</b>	(see end notes for definitions and examples)	LEVY <sup>2</sup>	REVENUE <sup>2</sup>
1. General Op	erating Expenses <sup>H</sup>	<u>     0.000     n</u>	nills <u>\$ 0.00</u>
	Cemporary General Property Tax Apporary Mill Levy Rate Reduction <sup>I</sup>	< > n	nills <u></u> \$< >
SUBTOT	AL FOR GENERAL OPERATING:	0.000 r	nills \$ 0.00
3. General Ob	ligation Bonds and Interest <sup>J</sup>	n	nills <u>\$</u>
4. Contractual	Obligations <sup>K</sup>	n	nills <u></u> \$
5. Capital Exp	benditures <sup>L</sup>	n	nills \$
6. Refunds/At	oatements <sup>M</sup>	n	nills \$
7. Other <sup>N</sup> (spe	cify):	n	nills \$
		n	nills \$
	TOTAL: Sum of General Operating Subtotal and Lines 3 to 7	0.000	nills \$ 0.00
Contact person: (print)	Margaret Henderson	Daytime phone:(303)	779-5710
Signed:	Margaret Henderson	Title: Accou	untant for the District
	this tax entity's completed form when filing the local wernment (DLG), Room 521, 1313 Sherman Street,		

<sup>1</sup> If the *taxing entity*'s boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

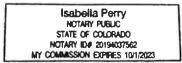
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8t57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 7 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 7, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Odewumi Stephanie Odewumi

# STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 7 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 7, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 7, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 7 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 7 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 7 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 7

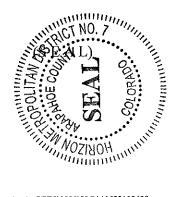
DocuSigned by: David (rowder, Jr. By: <u>David</u> Crowder, Jr.

Its: President

#### CERTIFICATION OF RESOLUTION

I, Alan D. Pogue, General Counsel for Horizon Metropolitan District No. 7 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan fogue Alan 105 106 10473, General Counsel

HMD6\BUDGETS\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document HORIZON METROPOLITAN DISTRICT NO. 7

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 7 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021	ESTIMATED 2022	BUDGET 2023
BEGINNING FUND BALANCE	\$	- \$-	\$-
REVENUES			
Total revenues	· · ·	-	-
Total funds available			-
EXPENDITURES			
Total expenditures	<u> </u>	· <u>-</u>	-
Total expenditures and transfers out requiring appropriation		<u> </u>	<u> </u>
ENDING FUND BALANCE	\$	- \$	\$-

#### HORIZON METROPOLITAN DISTRICT NO. 7 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	Α	CTUAL 2021	ES	TIMATED 2022	E	BUDGET 2023
ASSESSED VALUATION						
Vacant land	\$	9,788	\$	10,440	\$	10,433
Adjustments		9,788 (9,749)		10,440 (10,392)		10,433 (10,410)
Certified Assessed Value	\$	39	\$	48	\$	23
MILL LEVY						
General		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES General	\$		\$		\$	
		-	Ŧ	-	Ŧ	-
Budgeted property taxes	\$	-	\$	-	\$	-
BUDGETED PROPERTY TAXES General	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-

## HORIZON METROPOLITAN DISTRICT NO. 7 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

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The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. As of December 31, 2021, the adjusted Maximum Debt Mill Levy is 55.664 mills. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## HORIZON METROPOLITAN DISTRICT NO. 7 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

## **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

## **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget.

	CERTIF	ICATION OI	F TAX LEVI	ES for NON-	SCHOOL	Govern	ments
<b>TO:</b> C	County Commi	ssioners <sup>1</sup> of	ARAPAHOI	E COUNTY			, Colorado.
On be	half of the	HORIZON M	1ETROPOLITA	N DISTRICT N	O. 7		,
				$(taxing entity)^{A}$			
	the	BOARD OF	DIRECTORS	n			
	0.1	HODIZONI		(governing body) <sup>B</sup>			
	of the	HORIZON N	<u>1ETROPOLITA</u>	(local government)			
to be le	•	tifies the followine taxing entity's				ification of Va	aluation Form DLG 57 <sup>E</sup> )
(AV) dif Increment calculate property	ferent than the G nt Financing (TIF ed using the NET tax revenue will	ified a NET assesse ROSS AV due to a 7) Area <sup>F</sup> the tax levie AV. The taxing en be derived from the T assessed valuation	Tax es must be \$	ET <sup>G</sup> assessed valuation, E VALUE FROM FINA	Line 4 of the Certif L CERTIFICATI DR NO LATER TI	ON OF VAL	UATION PROVIDED
Submit (no later th	tted:	12/09/2 (mm/dd/2		_ for budget/fisc	al year	2023 (уууу)	
PU	<b>RPOSE</b> (see end	d notes for definitions and	d examples)	LEVY	2	R	EVENUE <sup>2</sup>
	neral Operatin		<b>*</b>	0.000	) mills	\$	0.00
	-	orary General Pro ry Mill Levy Rat	- ·	<	> mills	\$ <i>&lt;</i>	>
S	SUBTOTAL F	OR GENERAL C	<b>PERATING:</b>	0.000	) mills	\$	0.00
3. Ger	neral Obligation	on Bonds and Int	erest <sup>J</sup>		mills	\$	
4. Co	ntractual Oblig	gations <sup>ĸ</sup>			mills	\$	
5. Caj	pital Expendit	ures <sup>L</sup>			mills	\$	
6. Ret	funds/Abatem	ents <sup>M</sup>			mills	\$	
7. Otl	her <sup>N</sup> (specify):				mills	\$	
					mills	\$	
			m of General Operating botal and Lines 3 to 7	[] 0.000	) mills	\$	0.00
Contact (print)	t person: <u>Ma</u>	argaret Henderso	n	Daytime phone:	(303) 779-5	710	
Signed	: <u>M</u>	largaret He	nderson	Title:	Accountant	for the D	District
	ne copy of this tax	entity's completed form nt (DLG), Room 521,	m when filing the loca				

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

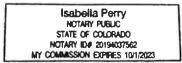
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8t57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 8 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 8, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Одеwиті Stephanie Odewumi

# STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 8 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 8, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C. Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 8, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 8 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 8 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 8 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 8

DocuSigned by: David (rowder, Jr. By: David Crowder, Jr.

Its: President

## CERTIFICATION OF RESOLUTION

I, <u>Alan D. Pogue</u>, <u>General Counsel</u> for Horizon Metropolitan District No. 8 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan Poque

Alan D. Pogue, General Counsel

HMD6\BUDGET\$\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document **HORIZON METROPOLITAN DISTRICT NO. 8** 

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 8 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

		ACTUAL 2021	ESTIMATED 2022	BUDGET 2023
BEGINNING FUND BALANCE	\$	-	\$-	\$ -
REVENUES				
Total revenues		-	-	-
Total funds available		-	-	
EXPENDITURES				
Total expenditures		-	-	-
Total expenditures and transf requiring appropriation	ers out	_	-	
ENDING FUND BALANCE	\$	-	\$-	\$-

#### HORIZON METROPOLITAN DISTRICT NO. 8 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	/	ACTUAL 2021	ESTIMATED 2022		E	BUDGET 2023
ASSESSED VALUATION	ድ	0 700	ድ	10 440	ድ	10 100
Vacant land	\$	9,788 9,788	\$	10,440 10,440	\$	<u>10,433</u> 10,433
Adjustments		(9,749)		(10,392)		(10,410)
Certified Assessed Value	\$	39	\$	48	\$	23
MILL LEVY						
General		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES	٠		٠		٠	
General Budgeted property taxes	\$	-	\$ \$	-	\$ \$	
Dudgeted property taxes	Ψ		Ψ		Ψ	
BUDGETED PROPERTY TAXES						
General	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-

No assurance provided. See summary of significant assumptions.

## HORIZON METROPOLITAN DISTRICT NO. 8 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## HORIZON METROPOLITAN DISTRICT NO. 8 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

## **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

## **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget.

CF	CRTIF	ICATION	N OF TAX L	EVIES	for NON-	SCHOOL	Govern	ments
TO: County	Commis	ssioners <sup>1</sup> of	ARAP	AHOE C	COUNTY			, Colorado.
On behalf of	f the	HORIZO	ON METROPC	LITAN		IO. 8		,
					(taxing entity) <sup>A</sup>			
	the	BOARD	OF DIRECTO	DRS	(governing body)	3		
of	fthe	HORIZO	ON METROPC	IITAN				
01		monuz			(local government)			
Hereby office to be levied a assessed value	gainst th	e taxing en	llowing mills tity's GROSS	\$	10,433 <sup>D</sup> assessed valuatio	n, Line 2 of the Cert	tification of V	aluation Form DLG 57 $^{E}$
<b>Note:</b> If the ass (AV) different the second	essor cert han the Gl cing (TIF the NET enue will	ified a NET as ROSS AV due ) Area <sup>F</sup> the tax AV. The taxi be derived fro	x levies must be ng entity's total m the mill levy	\$ (NET <sup>G</sup>	23 assessed valuation	, Line 4 of the Certi	ification of Va ION OF VAL	luation Form DLG 57)
Submitted: (no later than Dec. 1		12	2/09/2022 nm/dd/yyyy)	f	or budget/fise	cal year	2023 (уууу)	
PURPOS	SE (see end	notes for definiti	ons and examples)		LEVY	2	R	REVENUE <sup>2</sup>
1. General G	Operatin	g Expenses <sup>1</sup>	I		0.00	0 mills	\$	0.00
	-	•	l Property Tax Rate Reductio		<	> mills	<u></u> \$<	>
SUBTO	)TAL F(	OR GENER	AL OPERATIN	NG:	0.00	0 mills	\$	0.00
3. General (	Obligatio	on Bonds an	d Interest <sup>J</sup>			mills	\$	
4. Contractu	al Oblig	gations <sup>K</sup>				mills	\$	
5. Capital E	xpenditi	ıres <sup>L</sup>				mills	\$	
6. Refunds/	-					mills	\$	
7. Other <sup>N</sup> (s						mills	\$	
(-	F <i>J</i> ) -					mills	\$	
		TOTAL	• Sum of General C Subtotal and Line	Operating es 3 to 7	0.00	0 mills	\$	0.00
Contact perso			1		Daytime			
(print)		rgaret Hend			phone:	(303) 779-5	5/10	
Signed:	W	largaret	Henderso	n	Title:	Accountant	t for the D	District
			ed form when filing 1 521, 1313 Shermai					

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

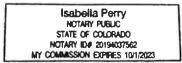
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8f57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 9 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 9, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Odewumi Stephanie Odewumi

## STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 9 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 9, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 9, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 9 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 9 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 9 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 9

DocuSigned by: David (rowder, Jr. By: <u>David Crowder, Jr.</u>

Its: President

#### CERTIFICATION OF RESOLUTION

I, <u>Alan D. Pogue</u>, <u>General Counsel</u> for Horizon Metropolitan District No. 9 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

alan Pogue

Alan D. Pogue, General Counsel

HMD9\BUDGETS\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document HORIZON METROPOLITAN DISTRICT NO. 9

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 9 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

		ACTUAL 2021	ESTIMATED 2022	BUDGET 2023
BEGINNING FUND BALANCE	\$	-	\$-	\$ -
REVENUES				
Total revenues		-	-	-
Total funds available		-	-	
EXPENDITURES				
Total expenditures		-	-	-
Total expenditures and transf requiring appropriation	ers out	_	-	
ENDING FUND BALANCE	\$	-	\$-	\$-

#### HORIZON METROPOLITAN DISTRICT NO. 9 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL 2021		ESTIMATED 2022		E	BUDGET 2023
ASSESSED VALUATION Vacant land	\$	9,788	\$	10,440	\$	10,433
Adjustments		9,788 (9,749)	•	10,440 (10,392)	<u>_</u>	10,433 (10,410)
Certified Assessed Value	\$	39	\$	48	\$	23
MILL LEVY						
General		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES						
General	\$	-	\$	-	\$	-
Budgeted property taxes	\$	-	\$	-	\$	-
BUDGETED PROPERTY TAXES	¢		¢		¢	
General	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-

No assurance provided. See summary of significant assumptions.

## HORIZON METROPOLITAN DISTRICT NO. 9 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

## HORIZON METROPOLITAN DISTRICT NO. 9 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

#### **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

## **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget.

TO: County Co	ommissioners <sup>1</sup> of ARAF	PAHOE COUNTY			, Colorado
<b>On</b> behalf of t	he HORIZON METROPO	DI ITAN DISTRICT N	JO 9		
		(taxing entity) <sup>A</sup>	0. )		,
tl	he BOARD OF DIRECTO	ORS			
		(governing body)			
of tl	he HORIZON METROPO	OLITAN DISTRICT N (local government)			
to be levied aga assessed valuati	lly certifies the following mills inst the taxing entity's GROSS ion of: sor certified a NET assessed valuation			ification of Val	uation Form DLG 57 <sup>E</sup>
(AV) different that	n the GROSS AV due to a Tax	\$ 23			
calculated using th property tax revent	ng (TIF) Area <sup>F</sup> the tax levies must be e NET AV. The taxing entity's total ue will be derived from the mill levy the NET assessed valuation of:	(NET <sup>G</sup> assessed valuation USE VALUE FROM FIN	, Line 4 of the Certi AL CERTIFICATI OR NO LATER T	ON OF VALU	ATION PROVIDED
Submitted: (no later than Dec. 15)	<u>12/09/2022</u> (mm/dd/yyyy)	for budget/fis	cal year	2023 (уууу)	
<b>PURPOSE</b>	(see end notes for definitions and examples)	LEVY	2	RI	EVENUE <sup>2</sup>
1. General Op	erating Expenses <sup>H</sup>	0.00	0 mills	\$	0.00
	Cemporary General Property Tax nporary Mill Levy Rate Reduction		> mills	\$<	>
SUBTOT	AL FOR GENERAL OPERATI	NG: 0.00	0 mills	\$	0.00
3. General Ob	ligation Bonds and Interest <sup>J</sup>	_	mills	\$	
4. Contractual	Obligations <sup>K</sup>		mills	\$	
5. Capital Exp	benditures <sup>L</sup>		mills	\$	
6. Refunds/At	oatements <sup>M</sup>		mills	\$	
7. Other <sup>N</sup> (spe	cify):		mills	\$	
			mills	\$	
	TOTAL: Sum of General Subtotal and Lin	Operating es 3 to 7 0.00	0 <b>mills</b>	\$	0.00
Contact person:		Daytime		- 1 0	
(print)	Margaret Henderson	phone:	(303) 779-5	5710	
Signed:	Margaret Henderse	n Title:	Accountant	for the Di	strict

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

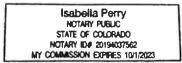
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8f57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

#### LETTER OF BUDGET TRANSMITTAL

Date: January \_\_, 2023

To: Division of Local Government 1313 Sherman Street, Room 521 Denver, Colorado 80203

Attached are the 2023 budget and budget message for HORIZON METROPOLITAN DISTRICT NO. 10 in Arapahoe County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 3, 2022. If there are any questions on the budget, please contact:

> Stephanie Odewumi, District Manager 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO Tel.: 303-779-5710

I, Stephanie Odewumi as District manager of the Horizon Metropolitan District No. 10, hereby certify that the attached is a true and correct copy of the 2023 budget.

By:

Stephanie Оденчиті Stephanie Odewumi

## STATE OF COLORADO COUNTY OF ARAPAHOE HORIZON METROPOLITAN DISTRICT NO. 10 2023 BUDGET RESOLUTION

The Board of Directors (the "Board") of Horizon Metropolitan District No. 10, Arapahoe County, Colorado, held a regular meeting on Thursday, the 3rd day of November, 2022 at 9:00 a.m. via MS Teams.

The following members of the Board of Directors were present:

David Crowder, Jr., President Karen Voit, Vice President Lisa Garcia, Treasurer Jason Rutt, Secretary

Also present: Alan D. Pogue, Esq., Icenogle Seaver Pogue, P.C., Stephanie Odewumi, Rachel Alles and Margaret Henderson, CliftonLarsonAllen LLP, Rhiannon Miett and Todd Hornback, Cohere, Eric Keesen, BrightView Landscape Services, Inc., Jordan Honea, D.R. Horton, Tony, Dan, and Gina Barrios, Members of the Public.

The President reported that, prior to the meeting, notification was provided to each of the Directors of the date, time, and place of the meeting and the purpose for which it was called. It was further reported that the meeting is a regular meeting of the Board and that a Notice of Regular Meeting was posted to the District's website and to the best of his knowledge remained posted to the date of this meeting.

At the Board's regular meeting held on November 3, 2022, the President stated that proper notice of the budget hearing was posted in three public places within the boundaries of the District to allow the Board to conduct a public hearing on the District's 2023 budget. The President opened the public hearing on the District's proposed 2023 budget for public comment, if any, and then the public hearing was closed. Upon discussion of the District's proposed 2023 budget by members of the Board, Director \_\_\_\_\_\_ Voit moved that the Board adopt the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN, AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, FOR HORIZON METROPOLITAN DISTRICT NO. 10, ARAPAHOE COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE 1ST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023.

WHEREAS, the Board of Directors (the "Board") of Horizon Metropolitan District No. 10 (the "District") has authorized its staff to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board for its consideration; and

WHEREAS, due and proper notice was posted on October <u>27</u>, 2022, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; and (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and

WHEREAS, a public hearing on the proposed budget was opened on Thursday, November 3, 2022, at which time any objections of the electors of the District were considered; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF HORIZION METROPOLITAN DISTRICT NO. 10 OF ARAPAHOE COUNTY, COLORADO:

Section 1. <u>Summary of 2023 Revenues and 2023 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2023, as more specifically set forth in the budget attached hereto, are accepted and approved.

Section 2. <u>Adoption of Budget</u>. That the budget attached hereto as Exhibit A and incorporated herein by this reference, is approved and adopted as the budget of Horizon Metropolitan District No. 10 for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization.

Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

Section 4. <u>Budget Certification</u>. That the budget shall be certified by the Board Secretary and/or General Counsel and made a part of the public records of the District, and a certified copy of the approved and adopted budget shall be filed with the Colorado Department of Local Affairs Division of Local Government.

Section 5. <u>Mill Levy Certification</u>. That the foregoing budget indicates that the District shall receive sufficient revenues from sources other than ad valorem taxes to pay District expenditures for the year 2023. Therefore, the District shall not impose a mill levy on taxable property within the District for the year 2023.

#### [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY.]

The foregoing Resolution was seconded by Director Rutt.

ADOPTED AND APPROVED THIS <u>3RD</u> DAY OF NOVEMEBER, 2022.

HORIZON METROPLITAN DISTRICT NO. 10

-DocuSigned by: David (rowder, Jr. By: <u>David Crowder, Jr.</u>

Its: President

#### **CERTIFICATION OF RESOLUTION**

I, Alan D. Pogue, General Counsel for Horizon Metropolitan District No. 10 (the "District"), do hereby certify that the annexed and foregoing Resolution is a true copy from the Records of the proceedings of the Board of said District, on file with Icenogle Seaver Pogue, P.C., general counsel to the District.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the District, this 3rd day of November, 2022.



DocuSigned by:

Alan Pogue Alan D. Pogue, General Counsel

HMD9\BUDGETS\2023\SLP141523102422 1404.0015 (2023)

# EXHIBIT A

Budget Message Budget Document HORIZON METROPOLITAN DISTRICT NO. 10

# ANNUAL BUDGET

FOR YEAR ENDING DECEMBER 31, 2023

#### HORIZON METROPOLITAN DISTRICT NO. 10 GENERAL FUND 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACT 202		ESTIM/ 202		BUDGET 2023	
BEGINNING FUND BALANCE	\$	-	\$	-	\$	-
REVENUES						
Total revenues		-		-		-
Total funds available		-		-		
EXPENDITURES						
Total expenditures		-		-		-
Total expenditures and transfers out requiring appropriation		-		-		_
ENDING FUND BALANCE	\$	-	\$	-	\$	-

#### HORIZON METROPOLITAN DISTRICT NO. 10 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

1/23/23

	ACTUAL		ESTIMATED		E	BUDGET
		2021		2022		2023
ASSESSED VALUATION						
Vacant land	\$	9,788	\$	10,440	\$	10,433
	· ·	9,788		10,440		10,433
Adjustments		(9,749)		(10,392)		(10,410)
Certified Assessed Value	\$	39	\$	48	\$	23
MILL LEVY						
General		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES						
General	\$	-	\$	-	\$	-
Budgeted property taxes	\$	-	\$	-	\$	_
BUDGETED PROPERTY TAXES						
General	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-

No assurance provided. See summary of significant assumptions.

## HORIZON METROPOLITAN DISTRICT NO. 10 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized by order and decree of the District Court for Arapahoe County on December 29, 2005. The District's service area is located entirely within the City of Aurora (the "City"), in Arapahoe County, Colorado. The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9. The Districts, collectively, will undertake the financing and construction of the public improvements. The Districts shall enter into one or more Intergovernmental Agreements which shall govern the relationships between and among the Districts with respect to the financing, construction and operation of the public improvements.

On November 1, 2005, District electors approved revenue indebtedness of \$150,000,000 for street improvements, \$150,000,000 for traffic safety, \$150,000,000 for water supply system, \$150,000,000 for sanitary sewer and transmission system, \$150,000,000 for parks and recreation, \$150,000,000 for mosquito control, \$150,000,000 for fire protection system, \$150,000,000 for television relay and translation system, \$150,000,000 for public transportation system and \$5,000,000 for general operations and maintenance. The District electors also approved \$150,000,000 for refinancing of District debt, \$150,000,000 for debt associated with intergovernmental contracts and \$150,000,000 for debt associated with capital projects.

On November 4, 2008, District electors approved revenue indebtedness of \$750,000,000 for street improvements, \$750,000,000 for traffic safety, \$750,000,000 for water supply system, \$750,000,000 for sanitary sewer and transmission system, \$750,000,000 for parks and recreation, \$750,000,000 for mosquito control, \$750,000,000 for fire protection system, \$750,000,000 for television relay and translation system, \$750,000,000 for public transportation system, \$750,000,000 for solid waste disposal facilities, and \$150,000,000 for general operations and maintenance. The District electors also approved \$750,000,000 for refinancing of District debt and \$750,000,000 for debt associated with intergovernmental contracts. The election also approved an annual increase in taxes of \$150,000,000 for general operations and maintenance and \$750,000,000 for regional improvements.

The Districts' service plan limits the total debt issuance of the project to \$750,000,000. The Maximum Debt Mill Levy the District is permitted to impose is 50.000 mills for any aggregate District's Debt which exceeds fifty percent of the District's assessed valuation. The Maximum Debt Mill Levy will be adjusted for changes in the ratio of actual value to assessed value of property within the District. For the portion of any aggregate District's Debt which is equal to or less than fifty percent of the District's assessed valuation, either on the date of issuance or at any time thereafter, the mill levy to be imposed to repay such portion of Debt shall not be subject to the Maximum Debt Mill Levy and, as a result, the mill levy may be such amount as is necessary to pay the Debt service on such Debt, without limitation or rate.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting, in accordance with requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

### HORIZON METROPOLITAN DISTRICT NO. 10 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

### **Revenues and Expenditures**

The District does not anticipate any financial activity in 2023.

### **Debt and Leases**

The District has no outstanding debt, nor operating or capital leases.

### **Emergency Reserves**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since the District does not anticipate generating any revenue nor incurring any expense, an emergency reserve is not reflected.

This information is an integral part of the accompanying budget.

TO: County	Commis	sioners <sup>1</sup> (	of AR	RAPAHOE	COUNTY				, Colorado
-						NO 1	0		)
<b>On</b> benall o	1 the	HUKL	LON METRU	JPOLITAI	N DISTRICT (taxing entity) <sup>A</sup>	NO. 1	0		,
	the	BOAR	D OF DIRE	CTORS					
					(governing body				
0	f the	HORIZ	ZON METRO	OPOLITA	N DISTRICT		0		
to be levied a assessed value <b>Note:</b> If the ass (AV) different to Increment Finan calculated using property tax rev multiplied again	gainst the action of: sessor certin han the GR neing (TIF) the NET A renue will b	e taxing e fied a NET COSS AV α ) Area <sup>F</sup> the AV. The ta be derived f Γ assessed v	tax levies must axing entity's to from the mill lev valuation of:	SS \$ (GRO tion be \$ tal(NE	SS <sup>D</sup> assessed valuati 23 T <sup>G</sup> assessed valuatic VALUE FROM FIT BY ASSES	on, Line on, Line 4 NAL CE SOR NO	4 of the Certi RTIFICATI ) LATER T	fication of Val ON OF VAL HAN DECEN	luation Form DLG 57 <sup>E</sup> uation Form DLG 57) UATION PROVIDED IBER 10
Submitted: (no later than Dec.	15)		<u>12/09/2022</u> (mm/dd/yyyy)		for budget/fi	scal ye	ear	2023 (уууу)	
	,								
PURPO:	SE (see end	notes for defin	nitions and example	s)	LEV	Y <sup>2</sup>		R	EVENUE <sup>2</sup>
1. General	Operating	g Expense	2S <sup>H</sup>		0.0	00	mills	\$	0.00
			eral Property ' vy Rate Redu		<	>	▶ mills	\$<	>
SUBT	OTAL FO	)R GENE	RAL OPERA	ATING:	0.0	00	mills	\$	0.00
3. General	Obligatio	n Bonds :	and Interest <sup>J</sup>				mills	\$	
4. Contract	ual Oblig	ations <sup>K</sup>					mills	\$	
5. Capital E	Expenditu	res <sup>L</sup>					mills	\$	
6. Refunds/	Abateme	nts <sup>M</sup>					mills	\$	
7. Other <sup>N</sup> (s	specify):							\$	
× ×								\$	
	ſ	ΓΟΤΑ	L: [Sum of Gen Subtotal and	eral Operating d Lines 3 to 7	0.0	00	mills	\$	0.00
Contact perso	on:				Daytime				
(print)		rgaret He			phone:	(30	03) 779-5	710	
Signed:	71		t Hender		Title:			for the D	

<sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
 <sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

## **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

## CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BOI	NDS <sup>1</sup> :	
1.	Purpose of Issue:	
	Series:	_
	Date of Issue:	
	Coupon Rate:	_
	Maturity Date:	
	Levy:	
	Revenue:	 _
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CO	NTRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	
	Title:	_
	Date:	_
	Principal Amount:	_
	Maturity Date:	_
	Levy:	_
	Revenue:	_
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

#### SENTINEL PROOF OF PUBLICATION

#### STATE OF COLORADO COUNTY OF ARAPAHOE }ss.

I DAVID L. PERRY, do solemnly swear that I am the PUBLISHER of the SENTINEL; that the same is a weekly newspaper published in the County of Arapahoe, State of Colorado and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Arapahoe for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 30, 1923, entitled "Legal Notices and Advertisements," or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated October 27 A.D. 2022 and that the last publication of saidnotice was in the issue of said newspaper dated October 27 A.D. 2022.

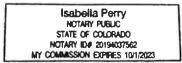
*I witness whereof I have hereunto set my hand this 27th day of October A.D. 2022.* 

Sanny

Subscribed and sworn to before me, a notary public in the County of Arapahoe, State of Colorado, this 27th day of October A.D. 2022.

Usalella Perry

Notary Public



#### NOTICE AS TO PROPOSED 2023 BUDGET HEARING FOR THE HORIZON METROPOLITAN DISTRICT NOS. 1 – 10

NOTICE IS HEREBY GIVEN that Proposed Budgets ("Proposed Budgets") have been submitted to the Boards of Directors of the HORIZON METROPOLITAN DIS-TRICT NOS. 1 – 10 for the ensuing year of 2023. Copies of such Proposed Budgets have been filed in the office of the District Manager at 8390 E. Crescent Parkway, Suite 300, Greenwood Village, CO 80111, where same are open for public inspection. Such Proposed Budgets will be considered at a regular meeting of the HORIZON METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams:

METROPOLITAN DISTRICT NOS. 1 – 10, to be held on Thursday, November 3, 2022 at 9:00 a.m. via MS Teams: https://teams.microsoft.com///meetupjoin/19%3ameeting\_YTZjMjNkNDAtZW YONC00OGRIiLTk4MGItNjhmZjRhYWYX MDII%40thread.v2/07context=%7b%22 Tid%22%3a%224aa4686-93ba-4e63ab91-6a247aa3ade0%22%2c%22Qid% 22%3a%227e93cd08-3bae-48d3-b32ed8f57cd88c24%22%7d

Call-in #: 720-547-5281; Meeting ID: 595 281 671#

Any interested electors within the HORI-ZON METROPOLITAN DISTRICT NOS. 1 – 10 may inspect the Proposed Budgets and file or register any objections at any time prior to the final adoption of the 2023 budgets.

BY ORDER OF THE BOARDS OF DIRECTORS: HORIZON METROPOLITAN DISTRICT NOS. 1 – 10 By: /s/ ICENOGLE SEAVER POGUE, P.C.

Publication: October 27, 2022 Sentinel

# EXHIBIT B

Applications for Exemption from Audit

# **APPLICATION FOR EXEMPTION FROM AUDIT**

# SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 4	F
ADDRESS	8390 E Crescent Parkway	
	Suite 300	or
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	
		1

For the Year Ended 12/31/22 or fiscal year ended:

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Margaret Henderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	3/15/2023

# PREPARER (SIGNATURE REQUIRED)

## See Accountant's Compilation Report

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types		

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		D	escription	Round to nearest Dollar	Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$ 2	space to provide
2-2		Specific owne	rship	\$ 26	any necessary
2-3		Sales and use		\$ -	explanations
2-4		Other (specify	): Property Tax TIF	\$ 569	
2-5	Licenses and permit	ts		\$ -	
2-6	Intergovernmental:		Grants	\$ -	
2-7			Conservation Trust Funds (Lottery)	\$ -	
2-8			Highway Users Tax Funds (HUTF)	\$ -	
2-9			Other (specify):	\$ -	
2-10	Charges for services	S		\$ -	
2-11	Fines and forfeits			\$ -	
2-12	Special assessment	S		\$ -	
2-13	Investment income			\$ -	
2-14	Charges for utility s	ervices		\$ -	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds			\$ -	
2-17	Developer Advances	s received	(should agree with line 4-4)	\$ -	1
2-18	Proceeds from sale	of capital asse	ts	\$ -	
2-19	Fire and police pens	sion		\$ -	
2-20	Donations			\$ -	
2-21	Other (specify):			\$ -	]
2-22				\$ -	]
2-23				\$ -	]
2-24		(add li	nes 2-1 through 2-23) TOTAL REVENUE	\$ 597	

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest	Dollar	Please use this
3-1	Administrative		\$	-	space to provide
3-2	Salaries	Ī	\$		any necessary
3-3	Payroll taxes	Ī	\$	-	explanations
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		\$	-	
3-7	Accounting and legal fees	[	\$	-	
3-8	Repair and maintenance		\$	-	
3-9	Supplies		\$	-	
3-10	Utilities and telephone	[	\$	-	
3-11	Fire/Police		\$	-	
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		\$	-	
3-16	Culture and recreation	[	\$	-	
3-17	Debt service principal (should agree with Page 2014)	Part 4)	\$	-	
3-18	Debt service interest		\$	-	
3-19	Repayment of Developer Advance Principal (should agree with line	e 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest		\$	-	
3-21	Contribution to pension plan (should agree to line	e 7-2)	\$	-	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line	e 7-2)	\$	-	
3-23	Other (specify):				
3-24	County Treasurers Fees		\$	0	
3-25		[	\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENS	SES	\$	0	
If TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER	than	\$100,000 - <u>STOP</u> .	You may n	ot use this

	PART 4 - DEBT OUTSTANDING	G. ISSUED	. AND RE	TIRED	
	Please answer the following questions by marking the	· · · · · · · · · · · · · · · · · · ·		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S				
4-2	Is the debt repayment schedule attached? If no. MUST explai				4
	N/A				
4-3	Is the entity current in its debt service payments? If no, MUS	T explain:			4
	N/A				
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive	Outstanding at end of prior year*	Issued during	Retired during	Outstanding at
	numbers)	end of prior year	year	year	year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ -	\$-	\$ -	\$-
	Lease Liabilities	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$-	\$ -	\$ -
		*must tie to prior ye	ar ending balance		
	Please answer the following questions by marking the appropriate boxes			Yes	No
4-5	Does the entity have any authorized, but unissued, debt?	<b>A A A A A A A A A A</b>	<u> </u>		
If yes:	How much?		55,000,000.00		
	Date the debt was authorized:	11/1/2005 &	11/4/2008		_
4-6	Does the entity intend to issue debt within the next calendar	year?			$\checkmark$
If yes:	How much?	\$	-		_
4-7	Does the entity have debt that has been refinanced that it is s		for?		$\checkmark$
If yes:	What is the amount outstanding?	\$	-	_	_
<b>4-8</b>	Does the entity have any lease agreements? What is being leased?				<b>√</b>
If yes:	What is the original date of the lease?				
	Number of years of lease?			t	
	Is the lease subject to annual appropriation?				7
	What are the annual lease payments?	\$	-	]	
	Please use this space to provide any	explanations or	comments:		

	PART 5 - CASH AND INVESTM	ENTS				
	Please provide the entity's cash deposit and investment balances.		An	nount		Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-		
5-2	Certificates of deposit		\$	-	]	
	Total Cash Deposits				\$	-
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-	]	
5-3			\$	-	]	
5-5			\$	-	]	
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes		No		N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.		Г	1	г	~
	seq., C.R.S.?			1	L	<u> </u>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public	_	_	-		_
	depository (Section 11-10.5-101, et seq. C.R.S.)?			]	L	J
lf no, M	UST use this space to provide any explanations:					

Accumulated Depreciation/Amortization

(Please enter a negative, or credit, balance)

TOTAL

	PART 6 - CAPITAL AND R	IGHT-1	ro-u	SE	ASSE	TS			
	Please answer the following questions by marking in the appropriate bo						Yes		No
6-1	Does the entity have capital assets?					I			<b>v</b>
6-2	Has the entity performed an annual inventory of capital asse 29-1-506, C.R.S.,? If no, MUST explain:	ets in acco	rdance	with S	ection	I			
	The District has no capital assets.								
6-3	Complete the following capital & right-to-use assets table:	Balan beginning yea	g of the	be inc	ons (Must luded in art 3)	De	letions		ear-End alance
	Land	\$	-	\$	-	\$	-	\$	-
	Buildings	\$	-	\$	-	\$	-	\$	-
	Machinery and equipment	\$	-	\$	-	\$	-	\$	-
	Furniture and fixtures	\$	-	\$	-	\$	-	\$	-
	Infrastructure	\$	-	\$	-	\$	-	\$	-
	Infrastructure Construction In Progress (CIP)	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	-
		Ŧ	-	- <b>T</b>	- - -	Ŧ		- T	- - -

\$ \$ Please use this space to provide any explanations or comments:

\$

\$

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\$

\$

\$ \$

	PART 7 - PENSION INFORMA	TION		
	Please answer the following questions by marking in the appropriate boxes.		Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?			7
7-2	Does the entity have a volunteer firefighters' pension plan?			$\checkmark$
If yes:	Who administers the plan?			
	Indicate the contributions from:		-	
	Tax (property, SO, sales, etc.):	\$-		
	State contribution amount:	\$-		
	Other (gifts, donations, etc.):	\$-		
	TOTAL	\$-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -		
	Please use this space to provide any explanations or	comments:		

PART 8 - BUDGET INFORMATION							
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A			
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	V					
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:						

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)			
	Please answer the following question by marking in the appropriate box	Yes	No		
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.				
lf no, Ml	JST explain:				
	PART 10 - GENERAL INFORMATION				
	Please answer the following questions by marking in the appropriate boxes.	Yes	No		
10-1	Is this application for a newly formed governmental entity?		Ī		
If yes:	Date of formation:				
10-2	Has the entity changed its name in the past or current year?				
If yes:	Please list the NEW name & PRIOR name:				
10-3	Is the entity a metropolitan district?	V			
	Please indicate what services the entity provides:				
	See below				
10-4	Does the entity have an agreement with another government to provide services?	$\checkmark$			
If yes:	List the name of the other governmental entity and the services provided:				
10-5	See below Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		<b></b>		
If yes:	Date Filed:				
ii yes.					
10-6	Does the entity have a certified Mill Levy?	7			
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):				
	Pond Podemation mills				

Bond Redemption mills	-
General/Other mills	40.000
Total mills	40.000

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public Improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with the intergovernmental contracts, debt associated with intergovernmental contracts associated with capital projects, and security.

10-4: The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1-3, and 5-10. The Districts, collectively, will undertake the financing and construction of the public improvements.

	PART 11 - GOVERNING BODY APPROVAL	1	
	Please answer the following question by marking in the appropriate box	YES	NO
10.4	If you plan to submit this form electronically, have you read the new Electronic Signature	Ū	

If you plan to submit this form electronically, have you read the new Electronic Signature 12-1 Policy?

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board	Print Board Member's Name	I David Crowder,attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 1	David Crowder	Signed Date:
Board	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 2	Lisa Garcia	Signed Lisa Carcia Date:
Board	Print Board Member's Name	I Jason Rutt,attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Board Member 3	Jason Rutt	Signed Date: My term Expires: May, 2025
Board	Print Board Member's Name	I Karen Voit , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 4	Karen Voit	Signed Signed by: Date: 497284F971469 3/17/2023 My term Expires: May, 2025
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 5		exemption from audit. Signed Date: My term Expires:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 6		exemption from audit. Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
		Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 4 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 4 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 4.

Margaret Henderson

Greenwood Village, Colorado March 15, 2023

# DocuSign

### **Certificate Of Completion**

Envelope Id: 623798458654465D86ACD1235A29D126 Subject: Complete with DocuSign: Horizon MD No. 4 - 2022 Audit Exemption.pdf Client Name: Horizon Metropolitan District No. 4 Client Number: A510066 Source Envelope: Document Pages: 8 Certificate Pages: 5 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

### **Record Tracking**

Status: Original 3/17/2023 9:40:46 AM

### Signer Events

David Crowder David.Crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/17/2023 10:01:09 AM

ID: 89039e44-21dc-4dee-92d9-741e3c023a20

Karen Voit

Karen.Voit@lendlease.com

Authorized Person Authorized Person

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 9/19/2022 2:49:51 PM ID: 453ca6cf-5659-47de-8b7b-29a37569a671

Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/1/2019 4:23:07 PM ID: 7b9fd5ba-9fe4-4313-b86b-1e52bad2e392

Holder: CJ Cook cj.cook@claconnect.com

### Signature

DocuSigned by:

Signature Adoption: Drawn on Device Using IP Address: 165.225.10.121 Status: Completed

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

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To contact us by email send messages to: BusinessTechnology@CLAconnect.com

## To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
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- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 5	For the Year Ended
ADDRESS	8390 East Crescent Parkway	12/31/22
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge. NAME Margaret Henderson

	Margaret Henderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	03/06/23

# PREPARER (SIGNATURE REQUIRED)

## SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
	V	

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	De	escription	Round to nearest Dollar	Please use this
2-1	Taxes: Property	(report mills levied in Question 10-6)	\$-	space to provide
2-2	Specific owner	ship	\$ -	any necessary
2-3	Sales and use		\$ -	explanations
2-4	Other (specify)	:	\$ -	
2-5	Licenses and permits		\$ -	
2-6	Intergovernmental:	Grants	\$ -	1
2-7		Conservation Trust Funds (Lottery)	\$ -	1
2-8		Highway Users Tax Funds (HUTF)	\$ -	1
2-9		Other (specify):	\$ -	1
2-10	Charges for services		\$ -	1
2-11	Fines and forfeits		\$-	]
2-12	Special assessments		\$-	]
2-13	Investment income		\$ -	]
2-14	Charges for utility services		\$ -	
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$-	]
2-16	Lease proceeds		\$ -	]
2-17	Developer Advances received	(should agree with line 4-4)	\$ -	
2-18	Proceeds from sale of capital asset	S	\$ -	
2-19	Fire and police pension		\$-	
2-20	Donations		\$ -	
2-21	Other (specify):		\$	
2-22			\$-	]
2-23			\$-	
2-24	(add lir	nes 2-1 through 2-23) TOTAL REVENUE	\$ -	

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this
3-1	Administrative	\$ -	space to provide
3-2	Salaries	\$ -	any necessary
3-3	Payroll taxes	\$ -	explanations
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	
3-7	Accounting and legal fees	\$ -	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	]
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$-	
3-14	Capital outlay	\$-	
3-15	Utility operations	\$-	
3-16	Culture and recreation	\$-	
3-17	Debt service principal (should agree with Part		
3-18	Debt service interest	\$-	
3-19	Repayment of Developer Advance Principal (should agree with line 4	-4) \$ -	]
3-20	Repayment of Developer Advance Interest	\$-	
3-21	Contribution to pension plan (should agree to line 7		
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7		]
3-23	Other (specify):		
3-24		\$-	]
3-25		\$-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	ES \$ -	
If TOTAL	. REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER th	an \$100,000 - <u>STOP</u> .  You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING		, AND RE		N
4-1	Please answer the following questions by marking the a <b>Does the entity have outstanding debt</b> ?	appropriate boxes.		Yes	No I
4-1	If Yes, please attach a copy of the entity's Debt Repayment S	chedule.			
4-2	Is the debt repayment schedule attached? If no. MUST explain N/A				
4-3	Is the entity current in its debt service payments? If no, MUSTIN/A		J		
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$-	\$-	\$-	\$-
	Notes/Loans	\$ -	\$-	\$-	\$ -
	Lease Liabilities	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$-	\$-	\$ -
	TOTAL	\$ -	\$-	\$-	\$ -
		*must tie to prior ye	<b>T</b>	•	ψ
	Please answer the following questions by marking the appropriate boxes			Yes	No
4-5	Does the entity have any authorized, but unissued, debt?			7	
If yes:	How much?	\$ 11,8	55,000,000.00		
-	Date the debt was authorized:	11/1/2005 &	11/4/2008		
4-6	Does the entity intend to issue debt within the next calendar	year?			7
If yes:	How much?	\$	-		
4-7	Does the entity have debt that has been refinanced that it is s	till responsible f	for?	, 🗆	7
If yes:	What is the amount outstanding?	\$		]	
<b>4-8</b>	Does the entity have any lease agreements?	•			7
If yes:	What is being leased?			]	
<i>y</i> = = <i>x</i>	What is the original date of the lease?				
	Number of years of lease?			J	
	Is the lease subject to annual appropriation?				7
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	Please provide the entity's cash deposit and investment balances.		An	nount	Т	otal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-	]	
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	-
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-	]	
5-3			\$	-	]	
5-5			\$	-	]	
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes		No	l. I	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.			1	7	1
	seq., C.R.S.?			1		1
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public		_	1	<b>—</b>	1
	depository (Section 11-10.5-101, et seq. C.R.S.)?			]	4	i

	PART 6 - CAPITAL AND Please answer the following questions by marking in the appropriate		ISE ASSE	ETS <sub>Yes</sub>	Νο
6-1	Does the entity have capital assets?		7		
6-2	Has the entity performed an annual inventory of capital as 29-1-506, C.R.S.,? If no, MUST explain:	with Section		7	
	N/A				
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$-	\$-	\$-	\$ -
	Buildings	\$ -	\$ -	\$-	\$ -
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and fixtures	\$-	\$ -	\$-	\$ -
	Infrastructure	\$-	\$ -	\$-	\$ -
	Construction In Progress (CIP)	\$-	\$ -	\$-	\$ -
	Leased Right-to-Use Assets	\$-	\$-	\$-	\$ -
	Other (explain):	\$-	\$-	\$-	\$-
	Accumulated Depreciation/Amortization	\$ -	\$ -	\$ -	¢

(Please enter a negative, or credit, balance) TOTAL \$ \$ Please use this space to provide any explanations or comments:

\$

\$

\$

	PART 7 - PENSION INFORMA	TIOI	N		
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?				7
7-2	Does the entity have a volunteer firefighters' pension plan?				7
If yes:	If yes: Who administers the plan?				
	Indicate the contributions from:			-	
	Tax (property, SO, sales, etc.):	\$	-		
	State contribution amount:	\$	-		
	Other (gifts, donations, etc.):	\$	-		
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-		
	Please use this space to provide any explanations or	comme	ents:		

	PART 8 - BUDGET INFORMA	ΓΙΟΝ		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	Ţ		
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:			

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	J	
lf no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	Νο
10-1	Is this application for a newly formed governmental entity?		4
lf yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		V
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	7	
	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided:		
	See Below	_	_
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		
If yes:	Date Filed:		
10-6	Does the entity have a certified Mill Levy?		<b>v</b>
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		]
	General/Other mills		
	Total mills		

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with the capital projects, and security.

10-4: The Disrict was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 6, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

7

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

# **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board	Print Board Member's Name	I David Crowder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 1	David Crowder	Date:
Board	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 2	Lisa Garcia	Signed Lisa Carcia Date:
Board	Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 3	Jason Rutt	Signed Date: My term Expires: May 2025
Board	Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 4	Karen Voit	Signed Larch Voit Date:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 5		exemption from audit. Signed Date: My term Expires:
Board Member	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
6		Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 5 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 5 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 5.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

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Karen Voit Karen.Voit@lendlease.com

Authorized Person

Authorized Person

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Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

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### Signature

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Signing Complete	Security Checked	3/17/2023 11:20:24 AM
Completed	Security Checked	3/17/2023 11:29:10 AM
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From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

## To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

### To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

### **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 6	For the Year Ended
ADDRESS	8390 East Crescent Parkway	12/31/22
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	

1 - CERTIFICATION OF PREPARER PARI

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of							
my knowledge.							
NAME:	Margaret Henderson						
TITLE	Accountant for the District						
FIRM NAME (if applicable)	CliftonLarsonAllen LLP						
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111						
PHONE	303-779-5710						
DATE PREPARED	03/06/23						

# PREPARER (SIGNATURE REQUIRED)

SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT						
Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)				
using Governmental or Proprietary fund types	<b>I</b>					

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		De	escription	Round to nearest Dollar	F	Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$		space to provide
2-2		Specific owner	ship	\$		any necessary
2-3		Sales and use	-	\$	- •	explanations
2-4		Other (specify)	:	\$	-	
2-5	Licenses and permi	ts		\$	-	
2-6	Intergovernmental:		Grants	\$	-	
2-7	Ū.		Conservation Trust Funds (Lottery)	\$	-	
2-8			Highway Users Tax Funds (HUTF)	\$	-	
2-9			Other (specify):	\$	-	
2-10	Charges for services	S		\$	-	
2-11	Fines and forfeits			\$	-	
2-12	Special assessment	S		\$	-	
2-13	Investment income			\$	-	
2-14	Charges for utility s	ervices		\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds			\$	-	
2-17	Developer Advances	s received	(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale	of capital assets	6	\$	-	
2-19	Fire and police pens	sion		\$	-	
2-20	Donations			\$	-	
2-21	Other (specify):			\$	-	
2-22				\$	-	
2-23				\$	-	
2-24		(add lir	nes 2-1 through 2-23) TOTAL REVENUE	\$	-	

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information

Line#	Description	Round to nearest Dollar	Please use this
3-1	Administrative	\$ -	space to provide
3-2	Salaries	\$ -	any necessary
3-3	Payroll taxes	\$ -	explanations
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	
3-7	Accounting and legal fees	\$ -	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	]
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$-	
3-14	Capital outlay	\$-	
3-15	Utility operations	\$-	
3-16	Culture and recreation	\$-	
3-17	Debt service principal (should agree with Part		
3-18	Debt service interest	\$-	
3-19	Repayment of Developer Advance Principal (should agree with line 4	-4) \$ -	]
3-20	Repayment of Developer Advance Interest	\$-	
3-21	Contribution to pension plan (should agree to line 7		
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7		]
3-23	Other (specify):		
3-24		\$-	]
3-25		\$-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	ES \$ -	
If TOTAL	. REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER th	an \$100,000 - <u>STOP</u> .  You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING	G, ISSUED	, AND RE	ETIRED	
	Please answer the following questions by marking the	· · · · · · · · · · · · · · · · · · ·		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S				J
4-2	Is the debt repayment schedule attached? If no. MUST explain				<b>v</b>
	N/A				
4-3	Is the entity current in its debt service payments? If no, MUS	F explain:			-
	N/A				
4-4	Please complete the following debt schedule, if applicable:	Outstanding at		Detired during	Outstanding st
	(please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$-	\$-	\$-	\$ -
	Notes/Loans	\$ -	\$-	\$-	\$ -
	Lease Liabilities	\$ -	\$-	\$-	\$ -
	Developer Advances	\$ -	\$-	\$-	\$ -
	Other (specify):	\$ -	\$-	\$-	\$-
	TOTAL	\$ -	\$-	\$-	\$-
		*must tie to prior ye	<b>∓</b>	+	ļ ¥
	Please answer the following questions by marking the appropriate boxes			Yes	No
4-5	Does the entity have any authorized, but unissued, debt?			I	
If yes:	How much?	\$ 11,8	55,000,000.00	]	
	Date the debt was authorized:	11/1/2005 &	11/4/2008	]	
4-6	Does the entity intend to issue debt within the next calendar	year?			7
If yes:	How much?	\$	-	]	
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?		<b>I</b>
If yes:	What is the amount outstanding?	\$	-		
4-8	Does the entity have any lease agreements?			, D	7
If yes:	What is being leased?				
	What is the original date of the lease?				
	Number of years of lease?	L		) D	
	Is the lease subject to annual appropriation?	¢			Ľ
	What are the annual lease payments? Please use this space to provide any	\$	-		
	Flease use this space to provide any	explanations of	comments.		

	Please provide the entity's cash deposit and investment balances.		A	mount	Tot	tal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-		
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-	]	
5-3			\$	-		
5-5			\$	-		
			\$	-		
	Total Investments				\$	
	Total Cash and Investments				\$	
	Please answer the following questions by marking in the appropriate boxes	Yes		No	N/.	Ά
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.		Г		7	
	seq., C.R.S.?		L			
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public		г	_		
	depository (Section 11-10.5-101, et seq. C.R.S.)?		L		4	

(Please enter a negative, or credit, balance)

TOTAL

	PART 6 - CAPITAL AND Please answer the following questions by marking in the appropriate		JSE ASSE	ETS <sub>Yes</sub>	Νο
6-1	Does the entity have capital assets?				7
6-2	Has the entity performed an annual inventory of capital as 29-1-506, C.R.S.,? If no, MUST explain:	ssets in accordance	with Section		
	N/A				
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$ -	\$ -	\$-	\$ -
	Buildings	\$ -	\$ -	\$ -	\$ -
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
	Other (explain):	\$ -	\$ -	\$-	\$ -
	Accumulated Depreciation/Amortization	\$ -	\$ -	\$ -	¢

\$ Please use this space to provide any explanations or comments:

\$

\$

-

\$

\$

PART 7 - PENSION INFORMA		N		
Please answer the following questions by marking in the appropriate boxes.			Yes	No
Does the entity have an "old hire" firefighters' pension plan?				7
Does the entity have a volunteer firefighters' pension plan?				7
Who administers the plan?				
Indicate the contributions from:				
Tax (property, SO, sales, etc.):	\$	-		
State contribution amount:	\$	-		
Other (gifts, donations, etc.):	\$	-		
TOTAL	\$	-		
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-		
	Please answer the following questions by marking in the appropriate boxes.         Does the entity have an "old hire" firefighters' pension plan?         Does the entity have a volunteer firefighters' pension plan?         Who administers the plan?         Indicate the contributions from:         Tax (property, SO, sales, etc.):         State contribution amount:         Other (gifts, donations, etc.):         TOTAL         What is the monthly benefit paid for 20 years of service per retiree as of Jan	Please answer the following questions by marking in the appropriate boxes.         Does the entity have an "old hire" firefighters' pension plan?         Does the entity have a volunteer firefighters' pension plan?         Who administers the plan?         Indicate the contributions from:         Tax (property, SO, sales, etc.):         State contribution amount:         Other (gifts, donations, etc.):         TOTAL         What is the monthly benefit paid for 20 years of service per retiree as of Jan	Please answer the following questions by marking in the appropriate boxes.         Does the entity have an "old hire" firefighters' pension plan?         Does the entity have a volunteer firefighters' pension plan?         Who administers the plan?         Indicate the contributions from:         Tax (property, SO, sales, etc.):         State contribution amount:         Other (gifts, donations, etc.):         TOTAL         What is the monthly benefit paid for 20 years of service per retiree as of Jan	Please answer the following questions by marking in the appropriate boxes.       Yes         Does the entity have an "old hire" firefighters' pension plan?       □         Does the entity have a volunteer firefighters' pension plan?       □         Who administers the plan?       □         Indicate the contributions from:       Tax (property, SO, sales, etc.):       \$ -         State contribution amount:       \$ -         Other (gifts, donations, etc.):       \$ -         TOTAL       \$ -         What is the monthly benefit paid for 20 years of service per retiree as of Jan       \$ -

PART 8 - BUDGET INFORMATION						
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A		
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	Ţ				
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	J				

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	Ū	
lf no, MU	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	Νο
10-1	Is this application for a newly formed governmental entity?		7
lf yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		<b>v</b>
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	4	
	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided:		
	See Below	_	
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		7
If yes:	Date Filed:		
10-6	Does the entity have a certified Mill Levy?		<b>I</b>
If yes:	Please provide the following mills levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		
	General/Other mills		-
	Total mills		

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with the capital projects, and security.

10-4: The Disrict was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 7, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL	-	
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

7

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board	Print Board Member's Name	I David Crowder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 1	David Crowder	Signed Date: 3/17/2023 My term Expires: May 2023
Board	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 2	Lisa Garcia	Signed Lisa Garcia Date: <u>1B140D80D8E34D0</u> 3/17/2023 My term Expires: May 2025
Board	Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 3	Jason Rutt	Signed Date: My term Expires: May 2025
Board	Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 4	Karen Voit	Signed Laren Veit Date:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 5		exemption from audit. Signed Date: My term Expires:
Board Member 6	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

#### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 6 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 6 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 6.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

## DocuSign

#### **Certificate Of Completion**

Envelope Id: 6C4B532DB44A4CB6B79E8B976F63D617 Subject: Complete with DocuSign: Horizon MD No. 6 Audit Exemption 2022.pdf Client Name: Horizon Metropolitan District No. 6 Client Number: A510064 Source Envelope: Document Pages: 8 Signatures: 3 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

#### **Record Tracking**

Status: Original 3/17/2023 10:00:57 AM

#### Signer Events

David Crowder David.Crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/17/2023 12:44:31 PM

ID: 63199e67-9ad4-41aa-9698-1b9e43468147

Karen Voit

Karen.Voit@lendlease.com

Authorized Person

Authorized Person

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 9/19/2022 2:49:51 PM ID: 453ca6cf-5659-47de-8b7b-29a37569a671

Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/1/2019 4:23:07 PM ID: 7b9fd5ba-9fe4-4313-b86b-1e52bad2e392

Holder: CJ Cook cj.cook@claconnect.com

#### Signature

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Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/17/2023 10:05:19 AM
Envelope Updated	Security Checked	3/17/2023 2:37:43 PM
Certified Delivered	Security Checked	3/17/2023 11:19:40 AM
Signing Complete	Security Checked	3/17/2023 11:19:55 AM
Completed	Security Checked	3/17/2023 2:37:43 PM
Payment Events	Status	Timestamps
Electronic Record and Signature I	Disclosure	

## ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

## **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

## All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

## To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

## To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email

to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

## **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
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- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 7	For the
ADDRESS	8390 East Crescent Parkway	12
	Suite 300	or fiscal
	Greenwood Village, CO 80111	1
CONTACT PERSON	Margaret Henderson	]
PHONE	303-779-5710	1
EMAIL	Margaret.Henderson@claconnect.com	]

For the Year Ended 12/31/22 or fiscal year ended:

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.
NAME: Margaret Henderson

NAME:	Margaret Henderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	03/06/23

## PREPARER (SIGNATURE REQUIRED)

## SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	7	

## **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		D	escription	Round to nearest Dollar	Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$-	space to provide
2-2		Specific owner	ship	\$ -	any necessary
2-3		Sales and use		\$-	explanations
2-4		Other (specify)	:	\$-	
2-5	Licenses and permit	ts		\$ -	
2-6	Intergovernmental:		Grants	\$-	7
2-7	_		Conservation Trust Funds (Lottery)	\$-	7
2-8			Highway Users Tax Funds (HUTF)	\$ -	7
2-9			Other (specify):	\$-	7
2-10	Charges for services	S		\$-	7
2-11	Fines and forfeits			\$ -	7
2-12	Special assessment	S		\$ -	
2-13	Investment income			\$ -	7
2-14	Charges for utility set	ervices		\$-	7
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$ -	7
2-16	Lease proceeds			\$ -	7
2-17	<b>Developer Advances</b>	s received	(should agree with line 4-4)	\$-	
2-18	Proceeds from sale	of capital asset	S	\$-	7
2-19	Fire and police pens	sion		\$-	7
2-20	Donations			\$-	
2-21	Other (specify):			\$ -	
2-22				\$-	
2-23				\$ -	
2-24		(add lii	nes 2-1 through 2-23) TOTAL REVENUE	\$ -	

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative		\$-	space to provide
3-2	Salaries		\$-	any necessary
3-3	Payroll taxes		\$-	explanations
3-4	Contract services		\$-	
3-5	Employee benefits		\$-	
3-6	Insurance		\$-	
3-7	Accounting and legal fees		\$-	
3-8	Repair and maintenance		\$-	
3-9	Supplies		\$-	
3-10	Utilities and telephone		\$-	
3-11	Fire/Police		\$-	
3-12	Streets and highways		\$-	
3-13	Public health		\$-	
3-14	Capital outlay		\$-	
3-15	Utility operations		\$-	
3-16	Culture and recreation		\$	
3-17	Debt service principal	(should agree with Part 4)		
3-18	Debt service interest		\$-	
3-19	Repayment of Developer Advance Principal	(should agree with line 4-4)	\$	
3-20	Repayment of Developer Advance Interest		\$	
3-21	Contribution to pension plan	(should agree to line 7-2)	\$	
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$	
3-23	Other (specify):			
3-24			\$	
3-25			\$	
3-26	(add lines 3-1 through 3-24) TOTAL EXPEN	IDITURES/EXPENSES	\$-	
TOTAL	. REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-	26) are GREATER than	\$100,000 - <u>STOP</u> . You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING	G. ISSUED	. AND RE	ETIRED	
	Please answer the following questions by marking the	· · · · · · · · · · · · · · · · · · ·		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S				
4-2	Is the debt repayment schedule attached? If no. MUST explain N/A				V
4-3	Is the entity current in its debt service payments? If no, MUSTIN/A	Fexplain:			V
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$-	\$-	\$-	\$-
	Notes/Loans	\$-	\$-	\$-	\$-
	Lease Liabilities	\$-	\$-	\$-	\$-
	Developer Advances	\$-	\$-	\$-	\$ -
	Other (specify):	\$ -	\$-	\$-	\$ -
	TOTAL	\$ -	\$ -	\$ -	\$ -
		*must tie to prior ye	ar ending balance		
	Please answer the following questions by marking the appropriate boxes	•		Yes	No
4-5	Does the entity have any authorized, but unissued, debt?			<b>I</b>	
If yes:	How much?		55,000,000.00		
	Date the debt was authorized:	11/1/2005 &	11/4/2008	J	
4-6	Does the entity intend to issue debt within the next calendar	year?			<b>v</b>
If yes:	How much?	\$	-	]	
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?		$\checkmark$
If yes:	What is the amount outstanding?	\$	-		
4-8	Does the entity have any lease agreements?				<b>I</b>
If yes:	What is being leased?				
	What is the original date of the lease?				
	Number of years of lease?			j D	7
	Is the lease subject to annual appropriation?	C C			
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	Please provide the entity's cash deposit and investment balances.		An	nount	Тс	otal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-		
5-2	Certificates of deposit		\$	-	]	
	Total Cash Deposits				\$	-
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-	]	
5-3			\$	-		
J-J			\$	-		
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes		No	N	/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.		Г	1	<b>_</b>	
	seq., C.R.S.?					
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public		Г	1	<b>_</b>	
	depository (Section 11-10.5-101, et seq. C.R.S.)?			1	9	

Leased Right-to-Use Assets

Accumulated Depreciation/Amortization

Other (explain):

TOTAL

	PART 6 - CAPITAL AND R	IGHT-TO-	US	E ASSE	ETS			
	Please answer the following questions by marking in the appropriate bo	oxes.			Yes	;		No
6-1	Does the entity have capital assets?							<b>I</b>
6-2	Has the entity performed an annual inventory of capital asse 29-1-506, C.R.S.,? If no, MUST explain:	ets in accordanc	ce wi	th Section				7
	N/A							
0.0		Balance -		Iditions (Must				
6-3	Complete the following capital & right-to-use assets table:	beginning of th		e included in	Deletio	ons		ar-End alance
6-3	Complete the following capital & right-to-use assets table:					ons -		
6-3		beginning of th year*	e b	e included in	Deletic	ons - -	Ва	
6-3	Land	beginning of th year* \$-	e b \$	e included in Part 3) -	Deletic	-	Ва \$	
6-3	Land Buildings	beginning of th year* \$ - \$ -	e b \$ \$	e included in Part 3) -	Deletic \$ \$	-	Ва \$ \$	
6-3	Land Buildings Machinery and equipment	beginning of th year* \$- \$- \$-	e b \$ \$ \$	e included in Part 3) - -	Deletic \$ \$ \$	-	Ba \$ \$ \$	

\$ \$ \$ (Please enter a negative, or credit, balance) \$ \$ \$ --Please use this space to provide any explanations or comments:

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	PART 7 - PENSION INFORMA	TION			
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?				7
7-2	Does the entity have a volunteer firefighters' pension plan?				$\checkmark$
If yes:			]		
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$	-	]	
	State contribution amount:	\$	-	1	
	Other (gifts, donations, etc.):	\$	-	]	
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-	]	
	Please use this space to provide any explanations or	commer	its:	]	

	PART 8 - BUDGET INFORMATION						
Please answer the following questions by marking in the appropriate boxes. Yes No N/							
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	IJ					
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:						

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency	res ☑	
	reserve requirement. All governments should determine if they meet this requirement of TABOR.		
lf no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	Νο
10-1	Is this application for a newly formed governmental entity?		J
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		
16			
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	<b></b>	
	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided:		
	See Below	_	_
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during		7
If yes:	Date Filed:		
		_	_
10-6	Does the entity have a certified Mill Levy?		7
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		
	General/Other mills		-
	Total mills		

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with the capital projects, and security.

10-4: The Disrict was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 8, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## 

7

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.		
Board	Print Board Member's Name David Crowder	I David Crowder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
Member 1		Date:		
Board	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
Member 2	Lisa Garcia	Signed Lisa Garcia Date:		
Board	Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
Member 3	Jason Rutt	Signed Date: My term Expires: May 2025		
Board	Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
Member 4	Karen Voit	Signed Laren Voit Date:		
Board Member	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
5		Signed Date: My term Expires:		
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
Member 6		Signed Date: My term Expires:		
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date:		
		My term Expires:		



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

#### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 7 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 7 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 7.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

## DocuSign

#### **Certificate Of Completion**

Envelope Id: EABBDAE35A304801AE7F0664F11CC9DD Subject: Complete with DocuSign: Horizon MD No. 7 Audit Exemption 2022.pdf Client Name: Horizon Metropolitan District No. 7 Client Number: A510063 Source Envelope: Document Pages: 8 Signatures: 3 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

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#### Signer Events

David Crowder David.Crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/17/2023 12:44:06 PM

ID: 755e5aec-4bc6-4a2a-b667-090b4dbe9df4

Karen Voit Karen.Voit@lendlease.com

Authorized Person

Authorized Person

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 9/19/2022 2:49:51 PM ID: 453ca6cf-5659-47de-8b7b-29a37569a671

Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/1/2019 4:23:07 PM ID: 7b9fd5ba-9fe4-4313-b86b-1e52bad2e392

Holder: CJ Cook cj.cook@claconnect.com

#### Signature

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Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/17/2023 10:13:25 AM
Envelope Updated	Security Checked	3/17/2023 2:51:00 PM
Certified Delivered	Security Checked	3/17/2023 11:18:18 AM
Signing Complete	Security Checked	3/17/2023 11:19:18 AM
Completed	Security Checked	3/17/2023 2:51:00 PM
Payment Events	Status	Timestamps
Electronic Record and Signature I		

## ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

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Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

## To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

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to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

## To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

## **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <u>https://support.docusign.com/guides/signer-guide-signing-system-requirements</u>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
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- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 8	For the Year Ended
ADDRESS	8390 East Crescent Parkway	12/31/22
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	
	PART 1 - CERTIFICATION OF PREPARER	

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.
NAME: Margaret Henderson

NAME:	Margaret Henderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	03/06/23

## PREPARER (SIGNATURE REQUIRED)

## SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	V	

## **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Description	Round to nearest Dollar	Please use this
2-1	Taxes: Property	(report mills levied in Question 10-6)	\$-	space to provide
2-2	Specific own	ership	\$-	any necessary
2-3	Sales and us	e	\$-	explanations
2-4	Other (specif	y):	\$-	
2-5	Licenses and permits		\$-	
2-6	Intergovernmental:	Grants	\$-	1
2-7	-	Conservation Trust Funds (Lottery)	\$-	1
2-8		Highway Users Tax Funds (HUTF)	\$-	1
2-9		Other (specify):	\$-	1
2-10	Charges for services		\$ -	1
2-11	Fines and forfeits		\$-	1
2-12	Special assessments		\$-	1
2-13	Investment income		\$-	1
2-14	Charges for utility services		\$-	7
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$-	7
2-16	Lease proceeds		\$-	1
2-17	Developer Advances received	(should agree with line 4-4)	\$-	1
2-18	Proceeds from sale of capital asse	ets	\$-	
2-19	Fire and police pension		\$-	
2-20	Donations		\$-	
2-21	Other (specify):		\$ -	
2-22			\$ -	
2-23			\$ -	
2-24	(add	lines 2-1 through 2-23) TOTAL REVENUE	\$ -	

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information

Line#	Description	Round to nearest Dollar	Please use this
3-1	Administrative	\$ -	space to provide
3-2	Salaries	\$ -	any necessary
3-3	Payroll taxes	\$ -	explanations
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	
3-7	Accounting and legal fees	\$ -	
3-8	Repair and maintenance	\$ -	]
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	]
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	]
3-14	Capital outlay	\$ -	
3-15	Utility operations	\$ -	]
3-16	Culture and recreation	\$-	]
3-17	Debt service principal (should agree with Part	t 4) \$ -	
3-18	Debt service interest	\$ -	]
3-19	Repayment of Developer Advance Principal (should agree with line 4	-4) \$ -	]
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7		]
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7		]
3-23	Other (specify):		]
3-24		\$ -	]
3-25		\$-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	ES \$ -	
If TOTAL	. REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER th	an \$100,000 - <u>STOP</u> .  You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING		, AND RE		
4.4	Please answer the following questions by marking the a		Yes	No	
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S	chedule.			7
4-2	Is the debt repayment schedule attached? If no. MUST explai				<b>I</b>
	N/A				
4-3	Is the entity current in its debt service payments? If no, MUSTIN/A	F explain:			
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$-	\$-	\$-	\$-
	Notes/Loans	\$-	\$-	\$-	\$-
	Lease Liabilities	\$-	\$-	\$-	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$-	\$ -	\$ -
	TOTAL	\$ -	\$-	\$-	\$-
		*must tie to prior ye	ar ending balance	, <del>,</del>	<u> </u>
	Please answer the following questions by marking the appropriate boxes		g	Yes	No
4-5	Does the entity have any authorized, but unissued, debt?			7	
If yes:	How much?	\$ 11,8	55,000,000.00		
-	Date the debt was authorized:	11/1/2005 &	11/4/2008		
4-6	Does the entity intend to issue debt within the next calendar	vear?		′	~
If yes:	How much?	\$	-		
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?	, 	~
If yes:	What is the amount outstanding?	\$	-		
4-8	Does the entity have any lease agreements?	Ŧ		′	7
If yes:	What is being leased?				
-	What is the original date of the lease?				
	Number of years of lease?			]	_
	Is the lease subject to annual appropriation?				✓
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	Please provide the entity's cash deposit and investment balances.		Amount	Τα	otal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$-		
5-2	Certificates of deposit		\$-		
	Total Cash Deposits			\$	
	Investments (if investment is a mutual fund, please list underlying investments):				
			\$-		
5-3			\$-		
5-5			\$-		
			\$ -		
	Total Investments			\$	-
	Total Cash and Investments			\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N	I/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.			7	
	seq., C.R.S.?				
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public		_		
	depository (Section 11-10.5-101, et seq. C.R.S.)?			4	

Accumulated Depreciation/Amortization

(Please enter a negative, or credit, balance)

TOTAL

	PART 6 - CAPITAL AND RI		<b>0-</b> U	SE	ASSE	TS			
	Please answer the following questions by marking in the appropriate box	es.					Yes		Νο
6-1	Does the entity have capital assets?					I			7
6-2	Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:	s in accord	dance	with \$	Section	I			<b>I</b>
	N/A								
6-3	Complete the following capital & right-to-use assets table:	Balance beginning o year*	of the	be in	ons (Must cluded in art 3)		letions		ear-End alance
	Land	\$	-	\$	-	\$	-	\$	-
	Buildings	\$	-	\$	-	\$	-	\$	-
	Machinery and equipment	\$	-	\$	-	\$	-	\$	-
	Furniture and fixtures	\$	-	\$	-	\$	-	\$	-
	Infrastructure	\$	-	\$	-	\$	-	\$	-
	Construction In Brogross (CIB)	\$	-	\$	-	\$	_	\$	-
	Construction In Progress (CIP)	Φ	-	Ψ	-	φ	-	$  \Psi  $	
	Leased Right-to-Use Assets	\$	-	\$	-	\$	-	\$	-

\$ Please use this space to provide any explanations or comments:

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	PART 7 - PENSION INFORMA	TION			
	Please answer the following questions by marking in the appropriate boxes.		_ Yes	No	
7-1	Does the entity have an "old hire" firefighters' pension plan?			~	
7-2	Does the entity have a volunteer firefighters' pension plan?			7	
If yes:					
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$-	]		
	State contribution amount: \$		1		
	Other (gifts, donations, etc.):		]		
	TOTAL \$ -				
	What is the monthly benefit paid for 20 years of service per retiree as of Jan		]		
	1?	φ -			
	Please use this space to provide any explanations or	comments:			

	PART 8 - BUDGET INFORMA	ΓΙΟΝ		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	Ţ		
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	Ţ		

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	J	
lf no, Ml	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	Νο
10-1	Is this application for a newly formed governmental entity?		J
lf yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		J
If yes:	Please list the NEW name & PRIOR name:		
10-3	Le the entity a matropolitan district?	<b></b>	
10-3	Is the entity a metropolitan district?		
	Please indicate what services the entity provides:		
40.4	See Below		_
<b>10-4</b>	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided: See Below		
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		~
If yes:	Date Filed:		
		_	
10-6	Does the entity have a certified Mill Levy?		7
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		_
	General/Other mills		-
	Total mills		-

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with the capital projects, and security.

10-4: The Disrict was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 9 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

#### 

7

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Print Board Member's Name David Crowder	I David Crowder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
	Date:
Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Lisa Garcia	Signed Lisa Carcia Date:
Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Jason Rutt	Signed Date: My term Expires: May 2025
Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Karen Voit	Signed Lance Voit Date:4E4972B4F971469 3/17/2023 My term Expires: May 2025
Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
	exemption from audit. Signed Date: My term Expires:
Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
	exemption from audit. Signed Date: My term Expires:
Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
	current governing body below.   Print Board Member's Name   David Crowder   Print Board Member's Name   Jason Rutt   Print Board Member's Name   Karen Voit   Print Board Member's Name   Print Board Member's Name   Print Board Member's Name   Print Board Member's Name



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

#### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 8 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 8 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 8.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

## DocuSign

#### **Certificate Of Completion**

Envelope Id: 227FA83BA1E540BFB3C86BB0094EB6CE Subject: Complete with DocuSign: Horizon MD No. 8 Audit Exemption 2022.pdf Client Name: Horizon Metropolitan District No. 8 Client Number: A510062 Source Envelope: Document Pages: 8 Signatures: 3 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

#### **Record Tracking**

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#### Signer Events

David Crowder David.Crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/17/2023 12:43:42 PM

ID: ebf9940e-002a-4cb9-8b77-c16d004bc47e

Karen Voit Karen.Voit@lendlease.com

Authorized Person

Authorized Person

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 9/19/2022 2:49:51 PM ID: 453ca6cf-5659-47de-8b7b-29a37569a671

Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

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#### Signature

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Carbon Copy Events	Status	Timestamp		
Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	3/17/2023 10:20:44 AM		
Envelope Updated	Security Checked	3/17/2023 3:09:44 PM		
Certified Delivered	Security Checked	3/17/2023 11:17:35 AM		
Signing Complete	Security Checked	3/17/2023 11:18:03 AM		
Completed	Security Checked	3/17/2023 3:09:44 PM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				

## ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

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# **APPLICATION FOR EXEMPTION FROM AUDIT**

## SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 9	For the
ADDRESS	8390 East Crescent Parkway	1
	Suite 300	or fisca
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	J

For the Year Ended 12/31/22 or fiscal year ended:

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.
NAME: Margaret Henderson

	Margaret Henderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	03/06/23

## PREPARER (SIGNATURE REQUIRED)

## SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	7	

## **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar		Please use this	
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$		space to provide
2-2		Specific owner	ship	\$		any necessary
2-3		Sales and use		\$	-	explanations
2-4		Other (specify)	:	\$	-	
2-5	Licenses and permi	ts		\$	-	
2-6	Intergovernmental:		Grants	\$	-	
2-7	Ū.		Conservation Trust Funds (Lottery)	\$	-	
2-8			Highway Users Tax Funds (HUTF)	\$	-	
2-9			Other (specify):	\$	-	
2-10	Charges for services	S		\$	-	
2-11	Fines and forfeits			\$	-	
2-12	Special assessment	S		\$	-	
2-13	Investment income			\$	-	
2-14	Charges for utility s	ervices		\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds			\$	-	
2-17	Developer Advances	s received	(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale	of capital assets	6	\$	-	
2-19	Fire and police pens	sion		\$	-	
2-20	Donations			\$	-	
2-21	Other (specify):			\$	-	
2-22				\$	-	
2-23				\$	-	
2-24		(add lir	nes 2-1 through 2-23) TOTAL REVENUE	\$	-	

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information

Line#	Description	Round to nearest Dollar	Please use this
3-1	Administrative	\$ -	space to provide
3-2	Salaries	\$ -	any necessary
3-3	Payroll taxes	\$ -	explanations
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	]
3-7	Accounting and legal fees	\$ -	]
3-8	Repair and maintenance	\$-	]
3-9	Supplies	\$-	]
3-10	Utilities and telephone	\$-	]
3-11	Fire/Police	\$-	]
3-12	Streets and highways	\$-	]
3-13	Public health	\$-	]
3-14	Capital outlay	\$-	
3-15	Utility operations	\$-	
3-16	Culture and recreation	\$-	]
3-17	Debt service principal (should agree with Part	4) \$ -	
3-18	Debt service interest	\$-	]
3-19	Repayment of Developer Advance Principal (should agree with line 4-	-4) \$ -	]
3-20	Repayment of Developer Advance Interest	\$-	
3-21	Contribution to pension plan (should agree to line 7-	-2) \$ -	]
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-	-2) \$ -	]
3-23	Other (specify):		
3-24		\$-	
3-25		\$-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	S \$ -	
If TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER that	an \$100,000 - <u>STOP</u> . You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING	· · · · · · · · · · · · · · · · · · ·	, AND RE		
	Please answer the following questions by marking the a	appropriate boxes.		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Section 2015	chedule.			7
4-2	Is the debt repayment schedule attached? If no. MUST explain N/A				
4-3	le the entity everyont in its debt convice neumente? If no. MUS	F eveleie.			~
4-3	Is the entity current in its debt service payments? If no, MUST				
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)	Outstanding at end of prior year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$ -	\$-	\$ -	\$ -
	Notes/Loans	\$ -	\$ -	\$ -	\$ -
	Lease Liabilities	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$-	\$ -	\$ -
	Other (specify):	\$ -	\$-	\$-	\$-
	TOTAL	\$ -	\$-	\$-	\$-
		*must tie to prior ye	<b>→</b>	Ψ	Ψ
	Please answer the following questions by marking the appropriate boxes			Yes	Νο
4-5	Does the entity have any authorized, but unissued, debt?	-		2	
If yes:	How much?	\$ 11,8	55,000,000.00		
	Date the debt was authorized:	11/1/2005 &	11/4/2008		
4-6	Does the entity intend to issue debt within the next calendar	year?			7
If yes:	How much?	\$	-		
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?		~
If yes:	What is the amount outstanding?	\$	-		
4-8	Does the entity have any lease agreements?	, , , , , , , , , , , , , , , , , , ,			7
If yes:	What is being leased?				
-	What is the original date of the lease?				
	Number of years of lease?			_	_
	Is the lease subject to annual appropriation?				7
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	PART 5 - CASH AND INVESTM	ENTS				
	Please provide the entity's cash deposit and investment balances.		An	nount	Т	otal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	-	]	
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	-
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-	]	
5-3			\$	-		
00			\$	-		
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes		No		N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.		Г	1	-	1
	seq., C.R.S.?			1	Ľ	1
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public		_	1		7
	depository (Section 11-10.5-101, et seq. C.R.S.)?			1	7	J
f no, M	UST use this space to provide any explanations:					

TOTAL

	PART 6 - CAPITAL AND RI Please answer the following questions by marking in the appropriate box		JSE ASSE	ETS <sub>Yes</sub>	No
6-1	Does the entity have capital assets?		2		
6-2	Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:		V		
	N/A				
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$-	\$ -	\$-	\$ -
	Buildings	\$-	\$ -	\$ -	\$ -
	Machinery and equipment	\$-	\$ -	\$-	\$ -
	Furniture and fixtures	\$-	\$-	\$-	\$ -
	Infrastructure	\$-	\$ -	\$-	\$ -
	Construction In Progress (CIP)	\$-	\$-	\$-	\$ -
	Leased Right-to-Use Assets	\$-	\$-	\$-	\$-
	Other (explain):	\$-	\$-	\$-	\$-
	Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$-	\$ -	\$-	\$ -

\$ \$ \$

Please use this space to provide any explanations or comments:

\$

	PART 7 - PENSION INFORMA	TION		
	Please answer the following questions by marking in the appropriate boxes.		Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?			7
7-2	Does the entity have a volunteer firefighters' pension plan?			7
If yes:	Who administers the plan?			
	Indicate the contributions from:			
	Tax (property, SO, sales, etc.):	\$-		
	State contribution amount:	\$-		
	Other (gifts, donations, etc.):	\$-		
	TOTAL	\$-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$-		
	Please use this space to provide any explanations or	comments:		

PART 8 - BUDGET INFORMATION					
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A	
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	IJ			
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:				

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	DR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	7	
If no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		V
lf yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		J
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	7	
	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided: See Below		
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		7
If yes:	Date Filed:		
2			
10-6	Does the entity have a certified Mill Levy?		7
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		
	Total mills		-

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with the capital projects, and security.

10-4: The Disrict was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 10. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## 

7

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name David Crowder	I David Crowder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
		My term Expires: May 2023
Descri	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Board Member 2	Lisa Garcia	Signed Lisa Garcia Date:
Board	Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 3	Jason Rutt	Signed Date: My term Expires: May 2025
Board	Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 4	Karen Voit	Signed Laru Voit Date:4E4972B4F971469 3/17/2023 My term Expires: May 2025
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 5		Signed Date: My term Expires:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 6		Signed Date: My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 9 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 9 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 9.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

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Karen Voit Karen.Voit@lendlease.com

Karen.Volt@lendlease.com Authorized Person

Authorized Person

Security Level: Email, Account Authentication (None)

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Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

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Envelope Summary Events	Status	Timestamps
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Envelope Updated	Security Checked	3/17/2023 3:19:13 PM
Certified Delivered	Security Checked	3/17/2023 11:17:10 AM
Signing Complete	Security Checked	3/17/2023 11:17:19 AM
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If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

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Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

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- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

# **APPLICATION FOR EXEMPTION FROM AUDIT**

SHORT FORM

NAME OF GOVERNMENT	Horizon Metropolitan District No. 10	For the Ye
ADDRESS	8390 East Crescent Parkway	12/3
	Suite 300	or fiscal y
	Greenwood Village, CO 80111	
CONTACT PERSON	Margaret Henderson	
PHONE	303-779-5710	
EMAIL	Margaret.Henderson@claconnect.com	

For the Year Ended 12/31/22 or fiscal year ended:

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.
NAME: Margaret Henderson

	margaret nenderson
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	03/06/23

# PREPARER (SIGNATURE REQUIRED)

## SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	<b>v</b>	

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		De	escription	Round to nearest Dollar		Please use this
2-1	Taxes:	Property	(report mills levied in Question 10-6)	\$		space to provide
2-2		Specific owner	ship	\$		any necessary
2-3		Sales and use	-	\$	- •	explanations
2-4		Other (specify)	:	\$	-	
2-5	Licenses and permi	ts		\$	-	
2-6	Intergovernmental:		Grants	\$	-	
2-7	Ū.		Conservation Trust Funds (Lottery)	\$	-	
2-8			Highway Users Tax Funds (HUTF)	\$	-	
2-9			Other (specify):	\$	-	
2-10	Charges for services	S		\$	-	
2-11	Fines and forfeits			\$	-	
2-12	Special assessment	S		\$	-	
2-13	Investment income			\$	-	
2-14	Charges for utility s	ervices		\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds			\$	-	
2-17	<b>Developer Advances</b>	s received	(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale	of capital assets	6	\$	-	
2-19	Fire and police pens	sion		\$	-	
2-20	Donations			\$	-	
2-21	Other (specify):			\$	-	
2-22				\$	-	
2-23				\$	-	
2-24		(add lir	nes 2-1 through 2-23) TOTAL REVENUE	\$	-	

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information

Line#	Description	Round to nearest Dollar	Please use this
3-1	Administrative	\$ -	space to provide
3-2	Salaries	\$ -	any necessary
3-3	Payroll taxes	\$ -	explanations
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	
3-7	Accounting and legal fees	\$ -	
3-8	Repair and maintenance	\$ -	]
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	]
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$-	
3-14	Capital outlay	\$-	
3-15	Utility operations	\$-	
3-16	Culture and recreation	\$-	
3-17	Debt service principal (should agree with Part		
3-18	Debt service interest	\$-	
3-19	Repayment of Developer Advance Principal (should agree with line 4	-4) \$ -	]
3-20	Repayment of Developer Advance Interest	\$-	
3-21	Contribution to pension plan (should agree to line 7		
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7		]
3-23	Other (specify):		
3-24		\$-	]
3-25		\$-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	ES \$ -	
If TOTAL	. REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER th	an \$100,000 - <u>STOP</u> .  You may r	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING		, AND RE		
4-1	Please answer the following questions by marking the a Does the entity have outstanding debt?	appropriate boxes.		Yes	No I
- <del>1</del> -1	If Yes, please attach a copy of the entity's Debt Repayment S				
4-2	Is the debt repayment schedule attached? If no. MUST explain	, D	7		
	N/A				
4-3	Is the entity current in its debt service payments? If no, MUS	Fexplain:			7
	N/A				
4-4	Please complete the following debt schedule, if applicable:				
	(please only include principal amounts)(enter all amount as positive	Outstanding at end of prior year*	Issued during	Retired during	Outstanding at
	numbers)	end of prior year	year	year	year-end
	General obligation bonds	\$-	\$-	\$-	\$-
	Revenue bonds	\$ -	\$-	\$ -	\$ -
	Notes/Loans	\$ -	\$-	\$ -	\$ -
	Lease Liabilities	\$ -	\$-	\$ -	\$ -
	Developer Advances	\$ -	\$-	\$-	\$ -
	Other (specify):	\$ -	\$-	\$ -	\$ -
	TOTAL	\$ -	\$-	\$ -	\$ -
		*must tie to prior ye	ar ending balance		
	Please answer the following questions by marking the appropriate boxes			Yes	No
4-5	Does the entity have any authorized, but unissued, debt?				
If yes:	How much?		55,000,000.00		
	Date the debt was authorized:	11/1/2005 &	11/4/2008	]	_
4-6	Does the entity intend to issue debt within the next calendar	year?			7
If yes:	How much?	\$	-	_	_
4-7	Does the entity have debt that has been refinanced that it is s	till responsible f	or?		7
If yes:	What is the amount outstanding?	\$	-	]	_
4-8	Does the entity have any lease agreements?				7
If yes:	What is being leased? What is the original date of the lease?				
	Number of years of lease?				
	Is the lease subject to annual appropriation?	L			7
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	· ·	comments:	,	

	Please provide the entity's cash deposit and investment balances.		Amount	Тс	otal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$-		
5-2	Certificates of deposit		\$-		
	Total Cash Deposits			\$	-
	Investments (if investment is a mutual fund, please list underlying investments):				
			\$-		
5-3			\$-		
J-J			\$ -		
			\$ -		
	Total Investments			\$	-
	Total Cash and Investments			\$	-
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N	/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.			~	
	seq., C.R.S.?				
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public				
	depository (Section 11-10.5-101, et seq. C.R.S.)?			7	

(Please enter a negative, or credit, balance)

TOTAL

	PART 6 - CAPITAL AND RI	GHT-TO	)-U	SE A	SSE	TS		
	Please answer the following questions by marking in the appropriate box						<b>′</b> es	No
6-1	Does the entity have capital assets?						]	7
6-2	Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain:	s in accorda	nce	with Sec	tion		]	7
	N/A							
6-3	Complete the following capital & right-to-use assets table:	Balance - beginning of year*		Additions be includ Part 3	ed in		etions	ear-End alance
	Land	\$.	-	\$	-	\$	-	\$ -
	Buildings	\$	-	\$	-	\$	-	\$ -
	Machinery and equipment	\$	-	\$	-	\$	-	\$ -
	Furniture and fixtures	\$	-	\$	-	\$	-	\$ -
	Infrastructure	\$	-	\$	-	\$	-	\$ -
	Construction In Progress (CIP)	\$	-	\$	-	\$	-	\$ -
	Leased Right-to-Use Assets	\$	-	\$	-	\$	-	\$ -
	Other (explain):	\$	-	\$	-	\$	-	\$ -
	Accumulated Depreciation/Amortization	\$	_	\$	_	¢	_	

Please use this space to provide any explanations or comments:

\$

\$

\$

\$

\$

\$

-

\$

\$

	PART 7 - PENSION INFORMA	TION			
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?				7
7-2	Does the entity have a volunteer firefighters' pension plan?				7
If yes:	Who administers the plan?				
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$	-		
	State contribution amount:	\$	-		
	Other (gifts, donations, etc.):	\$	-		
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-		
	Please use this space to provide any explanations or	comments	5:		

PART 8 - BUDGET INFORMATION							
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A			
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	Ţ					
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	V					

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	Ū	
lf no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		7
If yes: <b>10-2</b>	Date of formation: Has the entity changed its name in the past or current year?		7
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	7	
	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	7	
If yes:	List the name of the other governmental entity and the services provided: See Below		
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during		<b>I</b>
If yes:	Date Filed:		
10-6	Does the entity have a certified Mill Levy?		7
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		-
	Total mills		-

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, traffic safety, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, general operations and maintenance, fire protection, television relay and translation, refinancing of District debt, debt associated with intergovernmental contracts, debt associated with intergovernmental contracts associated with capital projects, and security.

10-4: The District was organized in conjunction with other related districts, Horizon Metropolitan District Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9. The Districts, collectively, will undertake the financing and construction of the public improvements.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## 

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# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.		
Board Member 1	Print Board Member's Name I David Crowder, attest I am a duly elected or appointed board member, have personally reviewed and approve this application for exemption fro			
	David Crowder	Signed Date:3/17/2023 My term Expires: May 2023		
Board Member 2	Print Board Member's Name	I Lisa Garcia, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
	Lisa Garcia	Signed Lisa Garcia Date: <u>1B140D80D8E34D03/17/2023</u> My term Expires: May 2025		
Board Member 3	Print Board Member's Name	I Jason Rutt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
	Jason Rutt	Signed Date: My term Expires: May 2025		
Board Member 4	Print Board Member's Name	I Karen Voit, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.		
	Karen Voit	Signed Larun Voit Date:4E4972B4F971469 3/17/2023 My term Expires: May 2025		
Board Member 5	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for		
		exemption from audit. Signed Date: My term Expires:		
Board Member 6	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for		
		exemption from audit. Signed Date: My term Expires:		
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:		



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348 **CLAconnect.com** 

### Accountant's Compilation Report

Board of Directors Horizon Metropolitan District No. 10 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Horizon Metropolitan District No. 10 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Horizon Metropolitan District No. 10.

Margaret Henderson

Greenwood Village, Colorado March 6, 2023

# DocuSign

### **Certificate Of Completion**

Envelope Id: 9C841CC134004DC382B5CEE59EF25D93 Subject: Complete with DocuSign: Horizon MD No. 10 Audit Exemption 2022.pdf Client Name: Horizon Metropolitan District No. 10 Client Number: A510061 Source Envelope: Document Pages: 8 Signatures: 3 Certificate Pages: 5 Initials: 0 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

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#### Signer Events

David Crowder David.Crowder@lendlease.com Authorized Person Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/17/2023 12:41:40 PM

ID: fc783d2e-7195-4e36-bbc4-055ebe86d7cc

Karen Voit Karen.Voit@lendlease.com

Authorized Person

Authorized Person

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 9/19/2022 2:49:51 PM ID: 453ca6cf-5659-47de-8b7b-29a37569a671

Lisa Garcia

Lisa.Garcia@lendlease.com

Program Manager

Lendlease

Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure: Accepted: 3/1/2019 4:23:07 PM ID: 7b9fd5ba-9fe4-4313-b86b-1e52bad2e392

Holder: CJ Cook cj.cook@claconnect.com

### Signature

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Carbon Copy Events	Status	Timestamp			
Witness Events	Signature	Timestamp			
Notary Events	Signature	Timestamp			
Envelope Summary Events	Status	Timestamps			
Envelope Sent	Hashed/Encrypted	3/17/2023 10:34:49 AM			
Envelope Updated	Security Checked	3/17/2023 3:27:28 PM			
Certified Delivered	Security Checked	3/17/2023 11:16:27 AM			
Signing Complete	Security Checked	3/17/2023 11:16:57 AM			
Completed	Security Checked	3/17/2023 3:27:28 PM			
Payment Events	Status	Timestamps			
Electronic Record and Signature Disclosure					

## ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

## Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

## All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

## How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

## To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your

at Business Technology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

## To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process.

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### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.