

# **HORIZON METROPOLITAN DISTRICT NOS. 1 & 3-10**

## **NOTICE OF SPECIAL MEETING AND AGENDA**

<b><u>Board Of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
David Crowder, Jr.	President & Chairperson	May 2027
David Andrews	Treasurer	May 2029
Jason Rutt	Secretary	May 2029
Vacancy		May 2029
Vacancy		May 2027

# **HORIZON METROPOLITAN DISTRICT NO. 2**

## **NOTICE OF SPECIAL MEETING AND AGENDA**

<b><u>Board Of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
David Crowder, Jr.	President & Chairperson	May 2027
David Andrews	Vice President	May 2029
Jason Rutt	Secretary	May 2029
Peter Navik	Treasurer	May 2029
Victoria Partridge	Asst. Secretary	May 2027

**Date: May 20, 2026 (Wednesday)**

**Time: 5:30 P.M.**

**Place: MS Teams & Teleconference:**

**Join: <https://teams.microsoft.com/meet/287381050110439?p=M3FPSP3b4mWZtpBORD>**

**Meeting ID: 287 381 050 110 439**

**Passcode: Ku3GG64d**

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**Dial in by phone**

**[+1 872-240-4491,,923709550#](#) United States, Chicago**

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**Phone conference ID: 923 709 550#**

### **I. ADMINISTRATIVE ITEMS**

- A. Declaration of Quorum/Call to Order.
- B. Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda. (enclosure).
- D. Public Comment for Non-Agenda Items. (Limited to 3-Minutes Per Person)
- E. Director Comment.

### **II. CONSENT AGENDA**

- A. Approval of Minutes – April 1, 2026 Regular Meeting Minutes.
- B. Ratification of Payment of Claims. (enclosure)

### **III. NATIVE AREA REPORT**

- A. Presentation from Kristin Oles – Resilient Roots

**IV. FINANCIAL ITEMS**

- A. Finance Manager's Memo. (*enclosure*)
- B. Review of Budget vs. Actual for the period ending March 31, 2026. (*enclosure*)
- C. Public Hearing regarding the Proposed Amended 2025 Budgets.
  - i. D2 General Fund
  - ii. D2 Debt Service Fund
  - iii. D3 General Fund
  - iv. D3 Debt Service Fund
  - v. D4 General Fund
  - vi. D5 General Fund
- D. Other.

**V. LEGAL ITEMS**

**VI. DISTRICT MANAGER ITEMS**

- A. District Manager's Report. (*enclosure*).
- B. Landscaping updates
  - i. Tree discussion
- C. Concrete proposed work (*enclosure*)
- D. Other

**VII. DIRECTOR COMMENTS**

**VIII. EXECUTIVE SESSION**

- A. If necessary, pursuant to § 24-6-402(4)(b), C.R.S. for the purpose of receiving legal advice on specific legal questions.

**IX. ADJOURNMENT**

- A. Next Regular Meeting scheduled for July 1, 2026 @5:30pm.
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